

# The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., JULY 3, 1919.



NEW SERIES, VOL. XXL, No. 26.

One man in Texas sold \$10,000 worth of peaches from thirty acres of land.

A secular paper says there is a difference between being on the jump and being on the job.

Mrs. E. M. C. Gault recently left to the seminary in Louisville, \$4,000 to be used for helping students.

Five of the sixteen men graduating this year at Newton Theological Institution will go as foreign missionaries.

Rev. Joshua Gravett of Denver, Colorado assisted pastor J. W. Lee in a meeting at Central Church, Grenada, concluded last week.

Dog meat is selling in Moscow at 12 rubles a pound. We could spare them several car-loads of cur dogs from Mississippi.

S. D. Gordon has a new book in the Quiet Talk series. This one is Quiet Talks on the Meaning of the War. Like the others it is \$1.00.

Mr. Hand, a lumberman of Purvis gives \$25,000 of the \$250,000 desired for the endowment of Whitworth College (Methodist) at Brookhaven. Mr. Lampton started it with \$10,000.

The church at Winona has made extensive improvements in the pastor's home and has contracted for a pipe organ to be installed Oct. 1st, costing \$4,500.00.

Prof. Jno. L. Hill of Georgetown, Kentucky, has been selected as state director to raise Kentucky's \$6,500,000 as their part in the 75 million campaign.

Italy signed the peace treaty but China did not because China did not like the Shantung arrangement by which the peninsula was turned over to Japan. We respect them the more for not signing.

Rev. C. C. Kiser, after a pastorate of over four years has tendered his resignation to take effect the last of June, and same was accepted; his new field is Gastonia, N. C. where he took up his new work 1st of July.

Massachusetts is running Texas a close race in the matter of weather, as the school at Newburyport was closed down one day on account of intense heat and the next day on account of the cold.

The first item in the Watchman Examiner under the heading "Men and Things" is the account of a marriage of a prominent couple. Which class in this group does the bride belong to?

The agreement between Russia, Great Britain and France, by which Italy came into the war, was that the Pope was to have no voice in making the peace terms. And the agreement has been kept. His unholiness still scowls from the Tiber.

Counsel: "Then you think he struck you with malice aforethought?" Witness (indignantly): "You can't mix me up like that. I've told you twice he hit me with a brick. There wasn't no mallets nor nothin' of the kind about it."

When did international law or any other sort become so elastic as to forbid the use of American territory for plots against the government of Mexico and permit it to plot against Great Britain in establishing an "Irish Republic."

Von Bethman-Holweg, German Chancellor for the larger period of the war, offers to stand trial instead of Wm. Hohenzollern. But Mr. Holweg will have his own crimes to answer for. It is a case of "et tu Brute."

The Education Commission in Virginia recommends to their General Association the establishment of another college for boys to be located in Southwest Virginia. This is presumably a secondary school or junior college.

It is said that Alvin York the Tennessee war hero when asked for a word of commendation of the Y. M. C. A. work over-seas, simply responded that the "Y" had a lot of friends in this country and they were good people and so he would not like to say anything.

Rev. R. E. Zachert, former pastor at Flora, but recently chaplain in the overseas army is now back in this country and having received his discharge is ready for a pastorate. We should be glad indeed to see him back in Mississippi. His present address is Cuthbert, Ga.

Rev. C. C. Kiser orders his paper changed from Aberdeen to Gastonia, N. C., where he becomes pastor. He is already in love with his new work and waves an affectionate farewell to his Mississippi brethren. We wish for him the richest measure of grace in his work among the folks of the great state of North Carolina.

We see from the Times-Picayune that President J. L. Johnson of the Mississippi Woman's College has declined the presidency of Howard College which was offered him with a very flattering proposition. We are glad he continues his work so well begun at Hattiesburg and that Howard may look to some other state for a president.

Dr. Theo. Whitfield, pastor First Church McComb sends a check for \$190.00 to pay for subscriptions to the Record for members of his church. This will set the mark for other large churches. Come on, brethren, the way is open. This is what a live church and a live pastor can do.

In voting for men who are to fill the offices in the state for the next four years, it will be a good idea for you to look up their record on the prohibition question. If they have been members of the legislature see if they have voted for the prohibition laws. If they have held any executive office, see if they have had the law enforced. A man's attitude on this question will indicate pretty well how he stands on any moral issue.

The Roman Catholic Education Association meeting recently in St. Louis planned to strengthen their school work among the Negroes. Few realize how much effort is being made by these people to capture the Negroes. They are doing more in one year in the city of Jackson alone to win the Negroes by education than Baptists of Mississippi have done in ten years in the whole state.

Dancing has been ordered discontinued at Louisiana State University where conditions had gotten so bad that when the dean of women, Mrs. Tucker, sought to regulate the conduct of the dancers she was rotten egged. The executive committee of the University said that while conditions were no worse at the L. S. U. than elsewhere, yet modern dancing had reached such an extreme that it should not be sanctioned by the University.

We have received copies of letters from prominent Baptists in many parts of America, sent us by the League to Enforce Peace, all favoring the League of Nations covenant. They were sent us for publication to crystallize sentiment in favor of the League. We do not consider it necessary, for if there is any man, woman or child in this part of the country opposed to it, he is preserving perfect silence. Only those senators at Washington play politics oppose it.

And now the British tell us that the reason the German ships were sunk at Scapa Flow is that they were never surrendered but only interned and that the British had no control over them except to prevent their escape. Some of us were hoodooed. The account of what took place after the signing of the armistice led the public to believe they had made an ignominious surrender without firing a shot. Well, anyhow, they are with McGinty by this time.

If war time prohibition was a food saving proposition, the nit ought to be continued for food is higher now than it was during the war. There are millions of people today who haven't food to sufficiently nourish them and it is a crime to use it in making beer and whiskey. Mr. Gompers says the poor man tries to make up for insufficient food by drinking beer. Anybody with an ounce of brains knows that many times the food value may be bought with less money in bread or milk.

The management of the Baptist Record wishes to express appreciation of the support of the brethren in a very substantial way during the past month. While this is the acknowledged dull season subscriptions have kept coming in amounting to \$615.50. Books have been sold to the amount of \$277.65 and advertising bills have been paid amounting to \$277.65. The total is \$1429.73. Of course this is not profit but it keeps the business going. Brethren it is your business; that is the reason we give the figures. Just keep it going.

The Times-Picayune featured this on its front page Monday: "Whiskey is the worst stuff a man ever took into his stomach," asserted Frank T. Mooney, superintendent of police, Sunday evening, "and we'll be much better off when it is gone. I hope that New Orleans never again will have an open saloon." Other members of the police department, in discussing the war-time prohibition laws, declared prohibition would mean less crime and more happiness in homes no suffering because of husbands, fathers and sons over-indulging in liquor.

Mr. H. J. Heinz of Pittsburg, Pa., known on account of his many varieties of pickles, died recently and left a large part of his estate to benevolent and religious institutions. His will began with these words: "Looking forward to the time when my earthly career shall end, I desire to set forth at the very beginning of this will, as the most important item in it, a confession of my faith in Jesus Christ as my Saviour. I also desire to bear witness to the fact that throughout my life, in which were the usual joys and sorrows, I have been wonderfully sustained by my faith in God through Jesus Christ. This legacy was left me by my consecrated mother, who was a woman of strong faith, and to it I attribute any success I may have attained during my life."



## "CAN WE WIN?"—WHAT OUR LEADERS SAY

(By R. Scarborough, General Director.)

I have asked a number of Baptists throughout the Southland to give me their judgement on one or two questions regarding the 75 million dollar campaign. My first question was: "Can we raise it?" I give below some answers which have already come in:

Dr. B. D. Gray—"I say, yes. We can if we will and we ought if we can. Let us say, we will if we ought, and it will be done."

Dr. J. F. Love—"There can be but one answer to that question. We can raise it. Southern Baptists have the money and I believe the religion to give it. The nine thousand pastors in the South will cooperate with Dr. Scarborough, with his commission and force, we will raise it, and do it with a shout of victory."

Dr. J. B. Gambrell—"Southern Baptists are well able to raise the 75 million dollars in five years. The financial ability of Southern Baptists is ample for the task set before them."

Dr. E. Y. Mullins—"It is my strong conviction that we are able to do it. My reasons are: that in numbers, in wealth, in enthusiasm, and in the conviction of our people we are abundantly able to it."

Dr. B. H. DeMent—"Most assuredly, we can, but only through fervent prayer, intelligent cooperation and antecostal liberality."

Hon. Joshua LeFevre—"I have no doubt that Southern Baptists have the ability to raise 75 million dollars. The question is not one of ability, but one of willingness."

Dr. R. T. Vann—"When Southern Baptists are made to understand and are brought to their knees as they will be during this campaign, there cannot be any doubt as to the result."

Dr. J. C. Hardy—"We not only can raise the amount of money, but we will raise it with a margin of more than 25 million dollars. Texas alone could raise this amount and nobody fell the sacrifice if it were absolutely necessary for her to do so."

Dr. J. W. Porter—"Most assuredly, Yes. There cannot be any possible question as to our financial ability in this connection. The one question is: Will we do it? I say, emphatically, Yes."

Hon. E. W. Stephens—"Most assuredly, we can raise it. The South was never so prosperous, nor were its people ever so full of hope and enthusiasm."

Dr. J. E. Dillard—"Yes, I have no doubt in my mind whatsoever that the Baptists of the South will allow the campaign to fail. I predict that it will be greatly over-subscribed."

Dr. F. M. McConnell—"I have no doubt at all that we are going over the top in this campaign."

Dr. John S. Humphreys—"Emphatically, Yes."

Dr. John W. Conger—"We can raise it but it is going to take time and thorough organization of every Baptist association and church in the South."

Dr. W. T. Derrioux—"We can raise it."

Dr. M. E. Dodd—"Certainly, Southern Baptists can raise 75 million dollars. We can do all things through Christ who strengthens us. If we can get to every member of every church, even to the last lone fellow of the furthest away church, in the most remote places, we can do it."

Dr. J. S. Rogers—"Yes, Southern Baptists can raise the 75 million dollars by the help of God. It should be 100 million."

Dr. Geo. W. McDaniel—"Three million white Baptists enjoying unprecedented prosperity and living in a section of increasing wealth, can readily raise 75 million for the Kingdom, in five years."

Miss Kathleen Mallory—"Once in Mobile, Alabama, I saw negro men lifting heavy iron rails. At first it seemed a hopeless task but with a united swing of the arms, and with the rhythmic song of the negro, every rail was soon hoisted to the freight car. The task was large but the faith, co-operation and strength of the men were larger. Can Southern Baptists raise 75 million dollars? They most assuredly can and will if they have faith in God and in each other, and if they

work together putting their best strength to it."

Dr. John E. White—"We certainly can do it if we will start promptly prepare thoroughly, and lift up our eyes passionately unto the hills from whence cometh our help, and then go out after it as a people sent of God for something. The key of the big organization is the State Convention forces; the key to the State Convention forces is the District Association. Our people have the money. They are waiting for the leader and the shout, for the top and over."

Dr. John T. Henderson—"Yes, if we will put cooperative and vigorous effort to it."

Mr. J. H. Anderson—"Yes, a thousand times, Yes."

We can raise it,

We must raise it,

We will raise it,

We are "obliged" to raise it.

Dr. William Lunsford—"Southern Baptists cannot afford to quibble over the question. There is but one answer that would not put us to shame, the answer is, Yes."

Dr. S. J. Porter—"The children of Israel came to Kadesh-barnea, but refused to enter the promised land because they were afraid, saying, 'We are in our own sight as grass-hoppers.'"

Later when they had lost their chance and tried to enter in they were terribly defeated by the Amorites, who "chased them, as bees do." Too cowardly to go up against the Anakim giants they were routed by a weaker tribe. Rating themselves as insects they were stung by their bee-like foes. The bees were too much for the grass-hoppers. Instead of fighting giants they chose to fight bees, and were driven from the field. They should have selected a larger and worthier task. The size of the task we settle upon to do, is the measure we take of ourselves. Giants or grass-hoppers? Which do we choose to be? The task will determine. At last we have a task worthy of us. It is gigantic. Indeed we felt the gigantesque stirrings within us or we would never have laid out such a program. We ought to raise the 75 million dollars. We can. We will. Let every body help. There is room enough for all and there will be glory enough to go around."

Dr. O. L. Haley—"No doubt as to our ability. A great many who have never done more than a nominal thing, will be into this with more interest. Many who have done worthily, will see the greatness of the task and will do much more than they have been accustomed to doing. It challenges all devotion."

Dr. John G. Harrison—"If sufficient preparation is made and the matter is gotten squarely before all our people and churches, we can raise the 75 million dollars, and more."

Dr. W. P. Throgmorton—"We can, and in my judgment, we will."

Dr. J. L. Johnson—"Can we raise it? My answer is, 'undoubtedly.'"

## ENCAMPMENT NEXT WEEK—GO!

Fellow-workers don't back down on it, stand up and start straight for Blue Mountain. Best things ever there, and let us compel our folks to come. Carry that little wife and the children with you. Combine recreation and inspiration in a glorious way. Our little family has rooms engaged and are getting ready to be there Saturday the 12th. Will carry a large number from here. Brother pastors in North Mississippi, here is your opportunity. You must not miss it.

WEBB BRAME,

B. Y. P. U. AND S. S.: CONVENTION AT ANCHOR, (CHICK, CO.) MISSISSIPPI

All parties that contemplate attending the B. Y. P. U. and Sunday School Convention to be held at Bethel Church, Chickasaw County, Miss., on July 12 and 13, will please observe the following suggestions:

If you intend to attend please send your name at least two or three days before the 12th to Mr. T. A. House, Houston, Miss.

Buy your tickets to Anchor, Miss., and the trains will be met at this station on Friday afternoon for delegates.

A. T. MITCHELL, Pastor.

## TWENTY-SEVEN MISSIONARIES

At the annual meeting of the Foreign Mission Board 27 missionaries were appointed, we have need of 100 well equipped men and women to give their lives to work for God in foreign lands.

As our work enlarges and our missionaries come in contact with varied and subtle teachings it becomes increasingly important that they shall have a clear cut guide in a statement of beliefs which they must subscribe to and agree to teach. This will be of great help to us in world-wide evangelization.

The following was adopted by the Board:

## A Statement of Belief

All missionaries of the Foreign Mission Board of the Southern Baptist Convention are expected to read carefully and subscribe to the following statement of belief before they are appointed to missionary service under this Board.

I believe and am prepared to teach the following:

(1) I believe that the Holy Scriptures of the Old and New Testaments were written by men who were divinely inspired and that they are a sufficient and final authority in all matters of religious faith and practice.

(2) That there is one and only one living and true God who is revealed as Father, Son and Holy Spirit;

(3) That the virgin birth, the deity, the vicarious death, the bodily resurrection and the Second Coming of Jesus Christ are plainly taught in the Scriptures;

(4) That in his natural state, man is depraved and without true holiness;

(5) That salvation is wholly of grace through Jesus Christ;

(6) That on condition of personal repentance for sin and faith in the Lord Jesus Christ any man can receive the forgiveness of sin and salvation unto everlasting life;

(7) That regeneration is necessary to spiritual life in Christ, and that this change is effected by the direct action of the Holy Spirit upon the heart of each individual who exercises personal faith in Jesus Christ;

(8) That sanctification is the process by which, between regeneration and glorification, the spiritual life of the believer is deepened and he grows in grace and the knowledge of our Lord and Saviour Jesus Christ;

(9) That a church is a company of voluntarily associated baptized believers in Christ, recognizing Him as the only Head of the Church, exercising only such administration and disciplinary authority as He has committed to it, conducting holy worship, observing the ordinances as He has commanded, and seeking by co-operative effort to extend His Kingdom in all the world;

(10) I believe in the evangelical view of the ordinances. They were appointed to show the Lord's death and resurrection. They do not expiate sin; they establish the atonement. Baptism is not a means of salvation but a symbol of Christ's resurrection. The Lord's Supper is not a social feast, but a memorial of Christ's death. We are not to observe it to show our amiability, but do it in remembrance of Him. I will observe and teach these ordinances in accordance with the views and customs common among Southern Baptists;

(11) I believe that the Lord's Day or Christian Sabbath should be sacredly observed by all Christian believers everywhere;

(12) That civil government being ordained of God, due obedience and subjection should be rendered to the government under which I may live and that prayers should be offered for rulers; but that God alone is Lord of the conscience and He has left the soul free to worship after its own dictates;

(13) That there will be a resurrection and future judgment and that believers in Christ will go to a place of eternal happiness and unbelievers to everlasting condemnation.

Christian Union

I accept the following Pronouncement on



Christian union and co-operation which has been adopted by the Foreign Mission Board and the Southern Baptist Convention, and will seek to promote harmony and unity in the denomination at home and in the mission to which I am sent, and co-operate with my fellow-missionaries in advancing the cause of Christ and the denomination along lines thus fixed for the Board and its Missionaries:

(1) This Board has not and will not enter into nor be committed to any compact by which arbitrary territorial boundaries or divisions are fixed for its missionary operations. Such division of territory being a part of a general program of federation, and it being impossible for this Board to recognize divisions thus arbitrarily made, we must decline participation in such program. The Board and its missionaries will in the future, or in the past, endeavor to exercise wisdom and Christian courtesy as well as conscience in such matters; will seek to conserve economy of labor and money in locating its forces, and with due regard to need, opportunity and probable results, but cannot consent to have any limitations fixed upon the Commission under which it operates, nor be put in a position which would forbid its loyalty and faithfulness to any company of Christian converts who may now or hereafter profess a "like precious faith with us."

(2) We cannot subscribe to any agreement providing for an interchange of church letters contrary to the recognized custom among the Baptist Churches of the South. The churches which are supporting the work of the Board have a well-known standard of qualification for church membership, and we shall seek to foster this standard in every land when this Board sends its missionaries.

(3) This Board will not engage in any form of co-operation, hospital, publication, educational or other missionary activity, which is not fully reported to the Convention, and which does not meet the approval of the convention, under the auspices of which it operates, and to the instructions of which it is subject. We esteem it to be a matter of primary importance that this Board be in a position to control, or control jointly with other Baptist bodies, the religious instruction which is given boys and girls entrusted to its care. This is necessary in order to safeguard what we believe to be our message to the world.

(4) To avoid an exhaustive enumeration, and yet to make the statement comprehensive, we add, that we shall seek to foster a policy abroad which is consistent with the denominational policy at home, and no pressure will be allowed to swerve the Board from its course. We make these declarations for the information of our people at home, and with the view of saving the scattered missionaries of this Board all possible embarrassment or confusion from such pressure.

Again, we would remind all that Southern Baptists are on record by repeated action of the Convention in recognition of that spiritual union which exists among all believers in Christ, and in favor of their organic union as soon as it can be perfected on New Testament lines. We reaffirm these sentiments. We would have all our people recognize the bonds of brotherhood which unite Christians of every name, cultivate a large spirit of fraternity and strive together with others to secure the closest possible impact of our common Christianity upon the social order for the establishment of righteousness in the earth. We would, however, admonish our people at home and abroad to remain true to New Testament principles of faith and church policy and so doing seek to preserve the unity of the denomination, enlist all of our forces for the holy cause of missions, and thus insure the integrity, support and success of this work.

Thus you may learn, my dear reader, what kind of missionaries we are sending out.

I. P. TROTTER, State Member.

he signing of the peace treaty demoves the war from Europe to the United States Senate. Go to it, gentlemen; you will, like the Germans, protest over much and then sign.

## SOUTHERN BAPTISTS AND EUROPEAN RECONSTRUCTION

(J. F. Love Cor. Sec'y.)

The Southern Baptist Convention instructed the Foreign Mission Board to investigate conditions in Europe with a view to the discharge of their duty in the religious reconstruction of the countries which have been torn and devastated by war. At the annual meeting of the Board in June a committee was appointed to visit Europe as early as practicable with a view of carrying out the instructions of the Convention. If it is found possible to make the trip, this committee will probably go to Europe in the early fall and begin its investigations in England, France, Belgium, Italy and the Balkan States, and, if conditions favor, press the investigation into Russia and make their findings as complete as possible.

One thing we know before the trip is undertaken, namely, we shall find many of our scattered Baptist people homeless and destitute, we shall find many orphans of those who hold our faith. Shall Southern Baptists send this committee forth with empty hands to a people in need of bread and the barest necessities of life? Shall Southern Baptists not rather give to their hungry and heart-broken brothers and sisters and to the children of those who have died some evidence that we are really concerned by the compassions of Christ? Here is a quotation from the New York Examiner, April 10, 1919, which may carry a lesson for Southern Baptists:

"Announcement is made of a Methodist relief ship to sail to Europe in June with a cargo of tractors, plows, seeds, clothing, shoes, flour, condensed milk, medicines, portable houses and cows. Appropriations have been made for immediate relief, of \$997,850 for Italy; \$796,000 for France, and various sums for other countries, totaling \$2,008,850. Bishops Anderson and Henderson, and Rev. B. M. Tipple, centenary secretary for Europe, will sail on the relief ship."

The purpose of this article is to suggest that the money which Southern Baptists would contribute to war relief in France, Belgium, Russia, and elsewhere, be sent to the Foreign Mission Board rather than to some other benevolent organization, so that the Board's committee can carry some token of love and sympathy from Southern Baptists to their suffering kinsmen in Christ. Such contributions will, of course, be credited to the Foreign Board's part in the \$75,000,000 program. Individuals and churches can, therefore, minister through the Foreign Mission Board as well as through any other organization the relief to which their hearts prompt them, can greatly strengthen the committee with the native populations, open up doors of missionary opportunity, and at the same time help forward the great \$75,000,000 Campaign which the Convention has launched, and to which all of us want to give all our contributions and ourselves wholly. The Board will receipt for contributions as thus indicated, and shall be glad to have many and liberal responses promptly so that the committee may have, when it starts some pledge that they are not bent on a mission of empty profession. It is a good time for Southern Baptists to read again and with modern application the 8th and 9th chapters of II Cor. Read these words too:

"But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

"My little children, let us not love in word, neither in tongue; but in deed and in truth."

"And hereby we know that we are of the truth, and shall assure our hearts before him." I John 3:17-19.

Mr. H. K. Carrol in charge of the government census of religious bodies in the United States reports the smallest increase in the past year for a long time. Baptist increased 128,328; Methodists, 50,396; Catholics, including births, 78,643. The following show a decrease, Disciples, Episcopalians and Lutherans.

## EXTRACT FROM PERSONAL LETTER FROM SHANGHAI.

The Christian Home Club had a meeting Sunday evening. Mrs. Webster had the three boys who are helping her about the house work, for supper. One boy was very talkative and anxious to learn foreign customs, so he kept up a rapid fire of questions, consequently we finished eating before he did. He looked longingly at the straw-berry-short cake on his plate and said: "Is it polite for me to eat after the others have stopped?" Mrs. Webster called attention to the fact that she was still eating and that the hostess always ate as long as the guests. Then he laughed and said, "Then I must hurry or you will eat too much."

We have just had the Seniors, eight boys, for supper. Instead of trying to set the table for eleven of us, Mrs. Webster served from the table and we sat at the 'tea pays' around the room. They sang their class song when they first came so that loosened them up and they were quite gay, especially when we got to the ice cream and strawberries and we persuaded some of them to have four helpings! They were very polite and insisted that they had had enough, but the berries and cream were there and I know a boy's appetite pretty well.

Last Wednesday Mrs. Webster had the 34 boys in the fourth year academy in to eat strawberry shortcake, after our prayer-meeting. They had just an hour, so I played while they ate then Dr. Webster sang a song and we called on them for something. They immediately put forward a boy to sing a Chinese song, he was very modest and insisted, as they all do, that he could not sing, but he did sing. My! I wish I could learn to do a Chinese song in the real Chinese fashion. The next boy called for, was the orator of the class. He is very unpromising looking, but is an unusually intelligent boy and untiring worker. He was dressed up to the mark in foreign clothes, even to a wrist watch and it was too funny to have him sing a Chinese song, it seemed so incongruous. One boy has a very good soprano voice and he sang, "Abide with me." When they got ready to leave they gave their class yell and closed with, "Dr. Webster, Mrs. Webster, Miss Keithley." It certainly is an enthusiastic class. They have more spirit than all the other classes put together, I think. The president of the class came from the poorest of parents, outcasts, rag-pickers, but he is determined to make good and he is one of the most earnest and most practical Christians in school.

We are having a special evangelistic campaign on here now. No lengthy sermons, just the chapel service, but the students have their group prayer meetings all through the day and there is a regular faculty prayer-meeting at noon. Last Sunday afternoon Miss Paxdon, a Y. W. C. A. worker gave a splendid heart searching talk and Sunday we hope to have a real decision day with a strong Shanghai Chinese leading. A larger per cent of our students are Christians than any other college we know of, but that isn't saying very much, because so many, especially of the academy students are not Christians. One of the Seniors is not a Christian, he is from a wealthy family and is going to New York in August to study banking. There is a large band of personal workers and they do not just bear the name, but they really work. The boys are much stirred up over the political situation but that tends to make them more open to Christianity I believe. Especially if they think Christianity will help China. I find the students intensely patriotic.

ELIZABETH KEITHLEY.

And now they say that Oklahoma Baptist University has elected President J. L. Johnson of Hattiesburg to be the head of that institution. Will you please go away and let us alone.

Dr. J. S. Dill became circulation manager of the Baptist Courier, resigning the pastorate at Gaffney, S. C.



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## EDITORIAL.

### THE LAW OF LIBERTY

James uses this expression twice in his epistle. Once he speaks of looking into the law of liberty as one cloys and continuously examines himself by his reflection in a mirror. Again he urges the reader to go speak and so do as one who is to be judged by a law of liberty. There is a sense in which the whole Bible, including everything from Genesis to Revelation is spoken of as law, because it is the revelation of the will of God. Law is fundamentally the expression of will. The ten commandments and the whole of the old Testament is the expression of the will of God. But it is not the revelation of the complete will of God. Jesus said he came to complete it, to tell us further about God, somethings which we could not fully know from the Old Testament. The letter to the Hebrews recognizes the worth and building force of the Old Testament, but proclaims its incompleteness. Its very first words are "God who in many parts and in many ways spoke unto our fathers in the prophets, hath in these last days spoken unto us in his Son."

So James, writing in and of the new era, the time of the completed revelation of God in Christ, identified "the perfect law", with "the law of liberty." This is at least one outstanding thing which distinguished the New Testament revelation from that of the Old. It is a "law of liberty." This particular expression may belong to James alone, but the conception is in Paul's writing as clearly as in James'. In Second Corinthians, Paul is contrasting the new with the old, when in the third chapter he speaks of the letter that killeth and the spirit that giveth life. Again he mentions them two when he says "If the ministrations of condemnation hath glory, much rather doth the administration of righteousness exceed in glory. The contrast here is the same as in James. Paul calls the old law a ministration of condemnation. James speaks of the completed revelation of the law of liberty. The laws of Moses was accomplishing its purpose when it found the guilty man, proved his guilt, pronounced his condemnation, and made him realize that he was under the eternal and righteous curse of God. The perfect law shows the way out, deliverance from the bondage of corruption into the liberty of the glory of the children of God."

James puts to practical use this conception of the law of liberty when in the first chapter he speaks of the attitude of the Christian toward it. He is swift to hear, eager to know more of it, hungry for it as his daily food. But he insists that it is not a matter to be heard only but to be done. And not to be done spasmodically but habitually; as like one who looks into a mirror, is momentarily impressed but goes away and forgets, but looks into the perfect law (as a

mirror) the law of liberty (the way of deliverance) and continueth therein." He sees his defects and sees how to correct them; sees his needs and sees how to supply them. This is the only way of freedom. The idea of law prescribes the method by which a thing can be done and proscribes any other method.

The other reference to the law of liberty which James makes is in reminding the disciples that they are to be judged by the law of liberty. They are not condemned by it, that is not in the sense that sentence of banishment from God's presence to suffer his wrath. It is a different word from that. It is the same which Paul uses in First Corinthians when he urges them to judge themselves. They will see how far short they come, and so bring themselves under the censure of a righteous sentiment and an exalted sense of right. James says that more is expected of a Christian than of another man, that his knowledge is better; his opportunities are better, and the disappointment in his failure will be keener and the censure of other people will be more severe. He will be judged by a high standard, the law of liberty. Something of the idea may be gotten from the various plans for punishing the ex-kaizer for his crimes against civilization. At the peace conference and over the world it was being discussed. Should he be hung, or short, or banished, or imprisoned? Some of the Americans came forward with the suggestion that it would be enough, nay that it would be the severest punishment simply to prove his guilt and focus the censure of an outraged world upon him in righteous indignation, till he should stand stripped of all excuse and defense with the condemnation of the world which he had wronged centered upon him as through a burning glass. After all that is about the worst hell that could be devised for a man, to have his sin exposed, those whom he has wronged to see his guilt shown to the world, and God against whom he had sinned looking at him? Isn't that to be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the lamb.

One other idea ought not to be omitted. Get the close connection between law and liberty. There can be no permanent liberty with law. There can be no universal liberty except universal and impartial law; and law is always impartial. People who destroy law destroy liberty. Those who honor law preserve liberty. The gospel does not destroy law it perfects and fulfils it. Paul says, "We establish law." Deliverance from sin comes from the fulfillment of the law. This was done by Christ for us. He was made under the law and fulfilled it. Then for our sakes who had violated the law he paid the death penalty, honoring the law and redeeming us from its curse. This is why it is the law of liberty.

### FREED BY THE TRUTH

This is not so much an exposition as a testimony. A favorite passage with many, it ought to be with all, is found in the eight chapter of John beginning with the 31st verse. There is a similar passage in the sixth chapter of Romans, but different. In John, Jesus says, "If ye continue in my word, then are ye my disciples indeed and ye shall know the truth and the truth shall make you free." In Romans Paul says, "But now being made free from sin." Both are speaking of being made free from the law of sin and death; emancipated from slavery, just as the Negroes were declared free by the proclamation of Abraham Lincoln. He declares that they were made free by the death of Christ, and urges them to realize and exercise their freedom.

But in the eighth chapter of John, Jesus is speaking not of being proclaimed free, but of actual deliverance from the power of the sin, the getting victory over sin in living and practice and habits. True, we are not saved from condemnation by our own successful conflict with sin, but by the penalty which was suffered

vicariously by Jesus Christ for us. But the tyranny of sin is sometimes continued over those who have been eternally saved from its consequences in hell. It is to such as these that the message of Jesus brings deliverance.

It is a contradiction of the scripture and a great wrong to a Christian to lead him to believe that he must always be controlled by sin. The slavery of sin is a fearful fact in the lives of many people who have trusted Christ for salvation. They have not learned or have not used the means of deliverance provided for them and they live out their lives in shallows and disappointment. There is no more painful fact than the inconsistent lives of Christian people. There is no more pungent sorrow in the Christians' heart than the failure in his own conflict with sin. This pain is not alleviated but rather heightened by the conviction that there ought to be no failure, that it is our own fault.

We cannot lay the blame on God; we cannot say that he made us so that we cannot keep from sin; or that having redeemed us, he has not provided us adequate protection against sin. We must accept at their face value such scriptures as this: There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

Now it is with this way of escape that we are concerned. God says he has made a way to escape. We cannot afford to be ignorant of it, a matter of more vital concern to us than any other fact on earth. Or if we are made acquainted with it we cannot afford to ignore it or refuse to avail ourselves of it. In the words of Jesus the truth shall make you free." The freedom spoken of here is deliverance from the thralldom of sin, for he explains by saying, in answer to their protest, "He that committeth sin is the slave of sin, but if the Son shall make you free, ye shall be free indeed." It is Jesus who makes us free and his word is the instrument for accomplishing it. If ye continue in my word, then are ye my disciples indeed and ye shall know the truth and the truth shall make you free."

Now find the man who has fulfilled the first condition and you have found one who has found the way to freedom and victory. Does some one say that is only an ideal? Granted; but shall we turn away from it because it is an ideal? Ideals are to be put before us, not behind us. They are to draw out our energies not to provoke despair. Any man who tries it or has tried it will testify to the truth of the promise: "The testimony of Christ is confirmed in them." (II Cor. 1:6). "He that believeth on the Son of God hath the witness in himself (I Jno. 5:10).

Let any man or woman try the remedy, the faithful, constant reading of the word of God and it will prove its own truth and efficacy in saving him from sin. You simply cannot be filled with the knowledge of his will by reverent attention to his word, and at the same time be filled with sinful thoughts and sinful practices. It is not possible to neglect God's word and lead a godly life. It is equally impossible to devoutly read his word and stray into the paths of sin. The greatest sin of Christians today is the neglect of God's word, for it leads to all other sin. The greatest need today is a revival of the reading of the Bible for it is impossible to live holily and righteously without it. We need not only to preach on it but to get people pledged to the reading of it, for its neglect is the great present day apostasy. Will you be one to begin its daily reading?

Rev. J. R. Kyzar is on a visit to relatives in Mississippi having recently been released from Y. M. C. A. war work at Camp Zachary Taylor. He was once moderator of Lincoln County Association and was one of the best pastors in that part of the State. His present work is at Ekron, Kentucky.



## IT IS THE WILL OF GOD

Every service rendered to God, to be acceptable must be a response of the heart of the individual. It cannot be a blind unintelligent following of some human leadership, however, much confidence we may have in him. It must be an act in which we the man recognize that it is God's will to which he wants response. Paul says about baptism in the sixth chapter of Romans, "Ye obeyed from the heart that mold doctrine into which ye were delivered. This eliminates infant baptism, and it eliminates everything else that goes under the name of religion which is not one's own personal individual, intelligent, joyous response to the will of God. What is other than this is mechanical, perfunctory and finds no place in the service of God.

It is not enough for a man to a thing because it is expected of church members; not enough that others are doing it and he conforms; it is not enough to accept the word or the leadership of the pastor, to do it because the pastor asks it or expects it, however sincere and high our regard for him. What we do we are to do heartily, unto the Lord and not to men. We are to do it because we see that it is the right thing to do; because we are shown that it is the will of God. This is partly the work of the pastor.

But no pastor can, for lack of time, keep his people fully informed about all the work of God which a church is to do. That is largely the province of the religious paper. The man or woman who reads it will be prepared to respond from the heart to the work of God which makes its appeal to him and for which he is responsible. It is not simply a question of getting a large amount of money. It is conceivable that a sufficient quantity may be gotten and yet no life and love and joy attend, and no spiritual blessing result. The knowledge which the denominational paper brings produces spiritual and acceptable worship as we make our offering to God for the progress of his work. Do you do from the heart what you do because it is the will of God?

## FATEFUL FIVE YEARS

Some of the secular papers are calling attention to the fact that the Peace Pact between the Allies and Germany was signed on the fifth anniversary of the killing of the Austrian prince at Sarjevo in Serbia. These five years have been perhaps the most eventful in all the world's history. Never in so short a time have so many world changes occurred. The world seems to move slowly on its course until a stage is reached when with the quickness of lightning changes begin, reminding one of the words of Paul, "When men are saying peace and safety, then sudden destruction comes upon them; and they shall in no wise escape."

Perhaps no scripture has been more often or more forcefully brought to mind by these five years than the 46th Psalm, including, "The Nations raged, the kingdoms were moved. . . . come behold the works of Jehovah, great destruction he hath made on the earth." The conclusion of the Psalm is very significant and very confident: "He maketh wars to cease unto the ends of the earth; he breaketh the bow and cutteth the spear insunder. He burneth the chariots in fire. Be still and know that I am God; I will be exalted among the nations, I will be exalted in the earth. Jehovah of hosts is with us; the God of Jacob is our refuge."

Kings and princes by the score have been scattered; empires have been dissolved overnight; the ambitions of men are like wrecks on the beach; the pride of rulers is turned to ashes. God is over all; Jehovah reigns, let the earth rejoice. He is still our refuge, and we can say with the psalmist, "We will not fear though the earth do change, and though the mountains be shaken into the heart of the seas, though the waters thereof be troubled, though the mountains tremble with the swelling thereof.

While there have been for years in the United States many strong sympathisers with the Irish Home Rule party, there is a wide difference of opinion as to the measure best adopted to conserve the rights and liberties of all sections of the Irish people, as is indicated by the following paragraph from the Herald and Presbyter: "Almost the last act of the General Assembly was the adoption of a resolution proposed by Dr. Inglis on the question of Irish home rule. It began with statements that, whereas, the Roman Catholic hierarchy has, through its priesthood and cardinals, urged Congress to take action favoring the political independence of Ireland; and, whereas, Presbyterians of Ulster and other Protestants have protested against such independence as endangering their liberties and religion; therefore resolved, 'That we express our sympathy with our protesting fellow Presbyterians in Ireland,' and 'that if the member of the American Congress—American representatives at the Peace Conference—take any action on the independence of Ireland, on the ground of racial self-determination, that they give the same consideration to Ulster as a part of Ireland, that they give to Ireland as a part of the United Kingdom; resolved, further that this action be communicated by the Stated Clerk to the Presbyterian Church of Ireland and to the American Congress and the American delegates at the Peace Conference.'"

They tell us that the electric current makes light and power by being "short circuited," that is having the current forced through a narrow short connection which amounts to an obstruction, without some such interference as this the electric charge would pass forever through the wires without manifesting itself in light or power. So the truth of God is in his word, which has the capacity for light and power. The potentiality is always there, but it is only as this truth comes into contact with men and so is in a way short circuited, that its illuminating and compelling power comes into manifestation, if not into actual existence. It is the human element introduced which converts potentiality into power, energy into work. It is well to remember also that in one case a savor of life unto life, may become to another a savor of death unto death. Men may be electrocuted by despising the word of God or resisting it.

The following from the Christian Register is worthy of the serious consideration of all thoughtful Christians: "The lost art of worship for thousands of people of this country must be restored by positive and attractive spiritual means. They must be taught as little children how to be silent, thoughtful, reverent, open-souled; how to listen, to pray, to sing, how to do the word that they hear in the temple of their choice. We are not a worshipping nation. We are living today largely on the accumulated piety and holy example of our fathers and mothers, who knew hardship as they loved liberty and found comfort and power in God. We are inheritors of these gifts, and we are adding nothing to them. How many! We are depleting, indeed, the store of our inherited spiritual energy. The youth of us as a people often deceives us and the world. Mere exuberance is not spirituality. Our vigor, our audacious enterprise, our optimism, our altruistic impulses, all of these at their very best, cannot continue unless we fill the springs of our being from the source of life."

The committee on findings of the Inter-Church World Movement says: "We believe that the churches need not fear to trust to the fullest extent such a co-operative effort created by their own agencies and responsible to their own control." But it is not created by their own agencies and not responsible to their own control. It created itself, perpetuates itself and controls itself. If it were created by and controlled by the various denominations then it would be organic union. You may take either horn of the dilemma and we don't want it.

The Workers Council composed of Sunday school, B. Y. P. U., W. M. U. and enlistment men and women, meet on July 1st with Dr. J. Benj. Lawrence for consultation and planning out their work. There were present, Miss Lackey, Mrs. Godbold, W. A. Chisholm, J. E. Byrd, Aubur Wilds, Miss Minnie Brown, T. J. Moore, and others. They are preparing to do their part in the 75 million dollar program.

We commend the courage of the recent Hines County Grand Jury in indicting a large number of druggists and ice men in Jackson who will be brought to trial on the charge of combining to raise prices. We do not pronounce judgment on these men, but the public believes that they are suffering from outrageous over-charges. This is not the only line of business that ought to be examined into. There must be immense profit in shoes when two new shoe stores open up in Jackson in as many months. Some sort of regulation or publicity as to cost and sale price will become necessary to protect the people. When sick people are robbed it is time to call a halt.

The fourth annual meeting of the Montgomery county Baptist Workers Council and Training School will be held at Winona, July 6-12. The convention is on Sunday and Monday; the Training School, begins Tuesday. They are to have with them, J. E. Byrd, A. J. Wilds, R. A. Kimbrough, Miss M. M. Lackey, Miss Minnie Brown and Mrs. Edgar Godbold, as teachers; and Dr. J. B. Lawrence, Dr. Henry Boswell and Hon. V. D. Rowe as speakers. They have a fine schedule of work and entertainment for those from nearby churches who wish to take advantage of it. President Harry Watts sends a cordial invitation.

Sunday it was the editor's privilege to attend the fifth Sunday meeting of the Yazoo Association. He heard echoes of great addresses the day before by brethren A. H. Miller, J. T. Ellis, E. T. Mobberly and O. P. Bentley. Sunday morning Brother Miller made a good speech on Christian Education. Sunday afternoon we had reports on the spiritual condition of the churches and one experience meeting in which many laymen spoke. We concluded our part in a sermon Sunday morning and another in the afternoon. And then for fear we might get rusty, preached again for Pastor Bentley at Durant Sunday night. The fifth Sunday meeting was with Bowling Green Church.

You will find interesting reading from Dr. Lawrence on the last page about the plan to greatly increase the circulation of the Record. Nothing else is going to grow big until and except the circulation of the Record grows. Anybody who thinks he is helping any great interest of the denomination while he neglects to circulate the Baptist Record is simply ballooning in the woods; he is wasting his voice on the desert air. You simply can't promote the enterprise of the denomination except by personal intimate acquaintance with the work through the Record. We are entering a new era in all our work and the door to participation for every member of your church is by the Baptist Record. Do you believe it? What will you do about it?

The Word and Way thinks that a denominationally owned paper is inconsistent with free speech. It seems exactly the other way to us. It furnishes the Baptists a means of saying exactly what they wish to say. We have never heard of anybody complaining that he could not express his views in the Baptist Record. The present editor of the Record has not felt any strings on him since the paper was taken over by the denomination any more than when he edited it as the property of a private corporation. He and all others have free exercise of full capacity as much as those connected with any paper we are acquainted with. It may be different in some states where parties are much in evidence but we speak the same thing and are of one mind in this part of the vineyard.



## A YOUNG PREACHER'S MISTAKE

(Sermon preached June 22, at First Baptist Church, McComb, Miss., by Theo. Whitfield, Pastor.)

Text: "But he lied to him."

Bible Story: I Kings, 13th Chapter. The Lord told a young preacher to come straight home to Judah. An old prophet pretended that God revealed to him that the young man need not return straight home. "But he lied to him." The young man dared to follow the old fellow and was slain for his disobedience to God.

Will a man tell a story on the subject of religion? Will a man tell a story to a young preacher, and do so deliberately to lead him astray? Sad to say, this very thing was done. This old prophet was a good man in some ways, I think, but in this instance he deceived the young man to his death. The Bible plainly tells us so, and I might, just as plainly tell you, that people will sometimes willfully lie to you on the subject of religion and do so as quickly as on any other subject. Sometimes religious books and pamphlets, and even sermons will have falsehoods in them, and no matter how innocent you are and how conscientious you claim to be, yet if you follow the falsehood, you will go to your death, just like the young man followed the old prophet and went to his death.

## HIS SIN

The mistake of this young man was that he thought the old prophet, being a good old man, had a right to alter the command of God. Always remember that the Spirit that inspired the Bible will never inspire anything contrary to the Bible. If he did there would be confusion. Don't you remember that Paul said if any man came preaching another gospel, let him be anathema. Well, this young fellow put the directing of his life in the hands of another man, like some send their money away to others to invest, and frequently it is lost. Listen to this extreme and yet true statement that I make: that old father of yours and that old mother of yours and that old preacher that used to preach to you, were all good people and are doubtless now in heaven, and yet the Bible nowhere tells you to follow all that they said. It actually says in several places that you must hate them in order to be worthy of Christ. Of course, you should do whatever good they told you to do, but if they told you to do something that was contrary to God's word, you should not do it any more than if some evil person told you to do it. Do you recall that the Lord had told his Son to go down to the world and die?

So when Peter, one of the Lord's beloved apostles, counseled him to avoid death, Jesus called him the devil, saying "Get thee behind me, Satan." So when some Christian teacher or preacher or dear kinsman counsels you to go contrary to the Bible you recognize at once that it is Satan in them inspiring the words. Said Jesus one day, "Why call ye me Lord, Lord, and do not the things that I say?" I hear him, I fancy, saying, "If you are going to do as those kinsfolk and friends say, why don't you call them your Lord, instead of calling me Lord when you do not the things that I say." Please get the idea that you are commanded to "try the spirits," for not every voice that comes to your ears is the voice of God. When the Lord would destroy Ahab he asked who would go for him, and an evil spirit volunteered to go and destroy Ahab and the Lord said, "How will you destroy him?" and the evil spirit said, "I will be a lying spirit in the mouth of his prophets." So when next Ahab thought of going out to battle he called his prophets and asked them if he should go, and right at that instant this evil spirit jumped into the prophets and they counseled him to go and he went and was slain. Now, brother, if the devil wants you to be destroyed or hurt or injured or retarded in your Christian life, watch out that he does not get into the mind or even mouth of some prophet or friend of yours and counsel you to take the wrong course about something.

## PARTIAL OBEDIENCE

Notice again that this young man obeyed three fourths of the command of God. He went to Bethel as God said; he delivered the message exactly; he declined the king's invitation and had started on the way home; then he fell and was lost. Like a young man, safe on first base, safe on second, safe on third, and out on the home run. Haven't you seen people like that? Used to be workers in the church; Sunday school teachers; testifiers; but now have quit, turned against the Lord and left the holy way. Back over in the 18th chapter of Ezekiel it says, "When the righteous turneth away from his righteousness and committeth iniquity, and doeth according to the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered; in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

## A REMARKABLE THING

A very remarkable thing about this incident is that the young man did not break any one of the moral laws of the Bible. He merely transgressed a so-called arbitrary command of God or a ceremonial command. He did not wrong or hurt any body. He merely ate bread up there at Bethel, bread that was freely given him, ate, I say, at Bethel when the Lord had said to wait until he got back to Judah. Now, if there had been some of these modern theologians present they would have talked about thus: "Let us be broad minded about it. One place is as good to eat at as another. The body is certainly hungry, and the old prophet has invited you to go with him, and you are both striving for the same place anyhow, and this is merely a ceremonial command, and we give it as our opinion that it will be all right with God to just eat here in Bethel." But listen: Although the old prophet said it was all right and the people of Bethel said it was all right and though all Israel might have said it was all right and though this whole world had pronounced it all right, yet one Person said it was not all right and that Person was God, and an angel of death met the young man on the road and cut him down for his disobedience.

## WAS HIS SOUL LOST?

Is the young man in hell today? I hope not, and still I don't know. The Bible does not tell us. There is quite an interesting subject I should like to preach on, namely, "How much can a disciple disobey God and still not lose his soul." However, the Lord never sent me to preach on that subject. It is along another line that he has told me to deliver the message. He has told me to warn you not to disobey at all, but to keep just as far from that danger as you can. The young man certainly lost his life and may have lost his soul. "In the day that you hear his voice, harden not your heart."

## PATHS TO VICTORY FOR MILLIONS FOR THE MASTER.

(L. R. Scarborough, General Director)

The first task of the leaders of the 3,000,000 Southern Baptists is to create in the people the will to win. We cannot win over the wills of the people. God says: "My people shall be willing in the day of my power." 4,244 Baptists messengers in Convention assembled, representing three million white Baptists in the South, ordered this 75 million campaign. They were not coerced to do it. It was not worked up by a group of our over-zealous leaders. It came out of the exuberant overflowing heart of the people. They did it with great unanimity, hilarity and conviction. The only regret I have heard is that it was not set at 100 million. We can correct whatever mistake was made in this matter a little later on when we get to doing the thing, and I believe we will.

In this word to the Brotherhood I am not thinking about the time of the drive, the method of raising the money, the enormous and wide spread organization needful to put it over, the difficulties in the way, none of these bother me at this time—one question looms high in my horizon, it is:

## "The Baptist Will to Win"

This will to win must be generated in every Baptist Church in the South, in every city, village and town. We will not lose if we consider the ability of Baptists. We have the money over and over again. It is not a question of ability, it is a question of will. Baptists can do what they will to do. Will they will to put up for Christ and a suffering lost world 75 million dollars in one eight day drive, in cash and pledges? The answer to this question is up to our leaders.

## Who Is to Do It?

1. Our General Secretaries—Their office and field organization. The whole kingdom is on their great hearts. They know the needs as nobody else knows them. They know and are in touch with the nerve centers of the denominational life. The vision of a lost world stirs their souls. A big heavy end of this first task is on them. They will not fail us. They have put their hearts beside mine already and assure me of their full length and full strength support.

2. Our State Secretaries—in missions, education and in the women's work. In much of this task these men and women are pivotal as nobody else is. I thank God for our great leaders in the State offices. They will not fail. They have given confirmed assurances of the most beautiful spirit of full co-operation.

3. Our Baptist Papers—with their editors and their mighty grip upon the hearts of the people. These publicity men are second to none in this task. They hold the gates, the avenues to the people. Their papers go to ten's of thousands quickly and carry the will to win. There is not a slacker among them. There is not a kicker in their ranks. They are standing for this movement—their pages are already turned over to this campaign. They will drive mightily towards the will to win.

4. Our College Presidents, Orphanages and Hospital Managers—These institutional leaders are important beyond words. They hold in their hands the will of the young people, and the mighty appeals of the need of education, orphanages, the suffering sick. These groups of leaders will not fail.

5. Our Missionaries, Home, State, Associational and Foreign, Our Evangelists—These evangelists of Holy spirit power, these torch bearers of the light from Heaven, they can generate and stimulate mightily the will to win in our people. They are the glorious pack horses of the denomination—God's best men and women. They will not fail. I will count on every one of them to the very last ditch.

6. The Sunday School and B. Y. P. U. Forces—This great conquering crowd who are close to the heart of the people, who lead and train the youth of our churches, a more heroic set do not live on the earth. They will rally the young of our churches. They will stir that great crowd of boys and girls, bring them into the fighting and will be the first to shout Victory. They will not fail.

7. The Women—Heavens blessing on them! Think of it, they will raise on the side 15 million dollars or more. They never fail. They are the harbingers of victory. They have already willed to win. Miss Mallory, the great leader of Southern women, and her State secretaries with their almost complete organization, will put over the women's part as certain as the drive comes off. I have already seen like John in Revelation—that conquering host of women coming into victory.

8. The Laymen—what shall I say of them. Will they will to win? Yes, thank God. They wanted to put it at 100 million. Brother J. H. Anderson one of the rich men of the South wired me: "Here is my heart. I stand at attention awaiting orders." This is their spirit. I have put them down already for Victory.

9. The Pastors—I put them last but mean them to be first. The pastors of the churches at last will have to put it over, create the spirit to win, build and inspire organization, and mobilize the forces. If I could not count confidently on the pastors, I would have no hope of Victory. Brother Pastor, you are needed in the Kingdom now. Your attitude, your movements, your words,



your spirit, will decide and determine this campaign. It is in your hands as it is in the hands of every group. In your sermons, visits, prayer meeting talks, you will create the will to win, or it will not be done. For twelve years I was a pastor. For ten years I have been training pastors. For twenty-two years I have been working with pastors. I know what they will do in this campaign. They will create the spirit of conquest and will lead the people to put over the greatest Baptist victory. I lay my heart beside the soul of all this host of leaders and pray you, comrades, that wherever you go, help to generate the spirit that will win.

#### Winning Essentials.

What are some of the things we must do to create the will to win?

1. By the upward look—communion with God.
2. The inward search—consecration of self.
3. The onward vision—a sight of and a sympathy for the needs of a lost world.
4. A double devotion—a passion for Christ and a compassion for the lost.
5. Publicity—showing the people the world's needs and how to meet them.
6. An inspiring proclamation of the truth—a gospel message full of Holy Spirit power.
7. A mobilization of spiritual forces—a world demonstration of what Christ's spiritual democracy can do.
8. A far reaching organization—a plan which will inform, enlist, arouse, utilize ever member of ever Baptist church in the South.

These are some of the paths to victory with God holding our hands, with the unanimity of a conferring army lets go into all the world for His sake.

Nashville, Tenn.

#### TREASURES IN THE HOUSE OF THE LORD

When Jehovah looked with favor on His people after they had been exiled seventy years and allowed them to return unto Jerusalem and to carry the treasures and restore them to the Temple when they had rebuilt it, they must felt a peculiar deep happiness in the home going and in the settling into the City they had been taught for years to love—they must have felt a joy unspeakable in building the Temple and especially happy in the restoration of the treasures.

It was an unusual thing—occurrence—for fifty thousand people to return to one city at one time—a long toilsome journey, be we are told little about that; filled with hardships and dangers, on the surface—but was not God leading, and where He leads there is no danger.

The Journey must have been filled with happy anticipations. I have often thought about that home going—that home coming—that joyous anticipations, that happy renewing of old memories into new, living. Getting the flocks and herds settled into pastures, establishing living places for the people.

Then best of all the work of building a house where they could worship Jehovah, the first great day of worship, the glad brining of the treasures into the place prepared.

One time I found myself in a place with no church—absolutely inaccessible to a house where I could worship according to my own faith and order of faith. I felt lonely and almost afraid; it seemed to my hungry soul that I had committed some sin; like the people of Israel, and had been exiled for that sin; the feeling would persist, and I seemed to be an exile from God.

One afternoon the news came to me that we were to have a pastor to live among us and we were to be helped by the Home and State Boards to build a church, and I cannot tell you how happy I was, no use ever trying to put it into words, as words would be absolutely inadequate.

The first morning we were to hold service in a school house, I was hurrying along to the place too happy for any words, and the words of David came to me, "I will praise the name of God with a song, and will magnify Him with thanksgiving."

And then the words of another who had been

exiled from Heaven for awhile came to me and I understood for the first time what the wonderful Christ when on the cross He exclaimed "I thirst" meant in the very fullness of the meaning. He meant that He was just on the brink of Heaven; He had been exiled, away on a hard mission, and He could feel the glories of Heaven just to His eyes, in just a moment the Heaven of Love would burst on His gaze, He would reach Home and find a Father who would welcome with all commending love, a welcome such as we dare not attempt to think of, and He felt the imminence of the cooling soothing and all refreshing atmosphere of Heaven, and He exclaimed with all His soul and spirit "I thirst."

I had been exiled from my church—heaven on earth to me (do I put it too strongly)—I will say just what is in my heart and let God, who knows I am telling the truth, deal with whatever of falling short that might seem to those who do not feel that way—and I would soon in a few minutes hear the voice of my pastor—MY PASTOR—speak a message from the Book that had taken the place of pastor, church and all for several years. I hurried like a thirsty person would hurry to a soothing, cooling refreshing stream, and another thought that came was of the "Water of the Word." My soul was to be cleansed with the Water of the Word.

I seemed to me that I had indeed hungered and thirsted for the Word as a man who had been called of God to preach the Word would preach it and explain it to me—I prayed as I walked on to that first service that God would so take charge of my life and so order my thoughts and deeds that I might not again be exiled from the atmosphere of a christian work and Sunday school and church services generally.

I prayed in the words of David, "In Thee, O God, do I put my trust; let me never be put to confusion. . . . I will praise the name of God with a song, and will magnify Him with thanksgiving. . . . teach me Thy way, O Lord, I will walk in Thy truth; unite my heart to fear Thy name."

And perhaps you are wondering why I should tell you this, and perhaps you see little in it to make it worth the space in a paper; but I wish to say to those who have not yet caught the purpose of this giving forth of one of the experiences of my life that it would seem at first thought should be withheld from public comment, that this experience gave me my first deep realization of the need for Home Board and State Board in the great work of the church.

At the place I mentioned we were just a few and could never have gotten started on the way to an organization without the active co-operation of the Boards, and they not only sent a suitable man for that work, which needed limitless faith and courage, but sent a man with education, culture and a man who could understand.

A man who can understand the people, the uneducated as well as the educated, and sympathize with and be patient with those who have not caught the vision; and whose minds and hearts are like small electric light globes or bulbs, too small to contain much light. I remember how different the light on our back porch from the big Mazda in the sitting room, and yet some people are the small bulbs, wired for weak light, and some are like the big Mazda, wired for bright light giving. This man who came to us was able to use the people who had not been wired for bright light, and he understood how to place them for best results.

Think, please, that there are many people in this state placed just as I was placed—no house of God to go to to hear the voice of a shepherd teach and explain the Word. No house where prayer is wont to be made, no sound of a shepherd's voice, and they cannot get started about erecting a house. We who sit in comfortable churches and hear services regularly and live where the children can get all the advantages of the various organizations, fail to realize with the depth of the need the condition of people who have nothing except the Word, and who fail

to grasp the meaning and depth of the light because they need help—teaching—explaining.

It seems to me that if you people who have never been exiled from a church and pastor could feel just once the deep significance of that isolation you would begin to take a different and large attitude towards state and home missions. Many old people in this state who desire to take the memorial supper, and cannot, have not for years except when visiting places, and churches, old people who cannot read, and who long for a corner in a church where they can hear a preacher read the Bible. People who are not sufficiently educated to read or to study the Bible who feel a longing for hearing the Word, and feel so urgently the need of a minister to minister to them in the deep way that only a man called of God to the work of a minister can do.

O people, can we not begin to think about these starving souls and try to help them to get the milk and meat of the word and the blessing of the sympathetic ministrations of a pastor? Can we not make a stronger appeal and a deeper sacrifice and a more urgent demand upon ourselves and our organizations that these people may have a house, memorial service, a shepherd, a minister, that they may feel the cleansing of the Water of the Word.

Let us pray for feeling and for self-denial and sacrifice and for that obedient attitude towards the world and its needs that Christ died to impress and inculcate and transfuse into the souls of men.

TESSA WILLINGHAM RODDEY.

Union, Miss.

#### STOP! LOOK! LISTEN!

Do you ask how things are going up at the college? How high the hopes of the faculty are running for the coming session? How bright the colors adorning the future? Now an answer to these important questions depends upon your attitude toward the greatest asset with which the Mississippi Baptists are endowed, meaning of course the human agencies for the promulgation of correct ideals in education. The fact is the college will be just what the supporters want it to be. Everybody knows that an institution cannot exist without financial assistance, but with all the millions of Baptists' money, it would be utterly impossible to exist without patronage. But you ask "can you furnish what my boy wants?" Well, let us stop, look, and listen! The product of an institution is the measure of its efficiency. Looking over the entire world, where will you find an institution with more credit than is to the credit of Mississippi college? We hear much in these days about vocational and industrial education—and it is well that these matters be taken into consideration. But should they be emphasized beyond their real value any more now than at any other period of the world's history? Is it not a fact that there is a greater demand for men and women capable of reasoning and of abstract thought than ever before? Is it not a fact that men who have taken a high course in college educational values are far better prepared to take up the applied part of their powers than other men are. Can a man teach successfully the subject of "Applied Mathematics" until he is thoroughly acquainted with the general subject of mathematics? The course to take is that which leads to an education and then pursue the professional, vocational, or industrial, as inclination would dictate. Education is not a short cut to business success, but it carries with it the important business of man-making. The very first requisite is to be a MAN, and then the rewards will come accordingly. So come right along to college and let us see to it that we have the greatest school in all the Southland this next session which will open September 17th, 1919.

It is now fully decided that it will be a very great asset to the welfare of the student body

(Concluded on Page Eight.)



### Mississippi Woman's Missionary Union Page

**President**—Mrs. A. J. Aven—Clinton  
**Vice Presidents**—Meadames A. K. Godbold, Martin Ball.  
**Chas. H. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler**  
**Sec. McDonald Watkins, A. H. Longino, P. B. Bridges,**  
**J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.**  
**Ballou.**  
**Corresponding Secretary—Treasurer—Miss M. M. Lackey**  
**Jackson.**  
**Recording Secretary—Miss Fannie Traylor—Jackson**  
**Young People's Leader—Mrs. Edgar Goldbold—Jackson**  
**College Correspondent—Miss Mary Ratliff—Raymond**  
**Training School Trustee—Mrs. H. L. Martin, Indianola**  
**Margaret Fund Trustee—Mrs. W. J. Davis—Jackson**  
**Church Building Loan Fund—Mrs. C. Longest—Oxford**  
**Personal Service Leader, Mrs. Jefferson Kent, Forest**  
**Editor W. M. U. Page—Miss M. M. Lackey—Jackson**

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

The Sixth District Rally has been postponed till August 5 and 6. Notices of same will appear shortly, and every one in the District will be given plenty of time to make preparation for attending. And Sisters, let me urge you to go. These District meetings have been worth while.

Minutes and Year Books have been sent to each society in the State. If you failed to receive yours, please investigate carefully at home; then if it is not forthcoming, from some store, or office, or former W. M. S. officer, write the secretary here in Jackson and more will be sent you. We are exceedingly anxious that this literature reach you, and be read before the society.

Will sisters who receive the Year Books and other literature please note the above. Whatever we send is intended for the entire society, and that means every woman in your church, and not just the officer who may receive it.

By the way, one of the finest mission study classes that can be held may be organized for the purpose of studying the Year Book, and Minutes of State and S. B. Convention; especially the W. M. U. minutes.

There will be a mission study class at each of our Summer Encampments. A most interesting text will be taught, and all young women as well as those interested in the W. M. S. are urged to attend these classes. It is highly probable that our State President, Mrs. A. J. Aven, will be our teacher. This fact alone should draw many to the classes, for few women are so gifted in the art of teaching or have so ready a knowledge of the work.

Another interesting feature of the Encampments will be an hour each day under the leadership of our Young People's Leader, Mrs. Edgar Goldbold. These meetings will be a series of conferences in which will be discussed the following subjects, and others pertaining to the work: "An Hour on Y. W. A. Problems and Plans," "An Hour on G. A. Problems and Plans," "What Great Thou, to (1) The Little Ones, (2) The Growing Youth, (3) To Budding Womanhood."

The books containing our report blanks for the year have not yet reached us from the printer. We hope to have them in the hands of each society secretary before the close of this quarter, July 31st. In this book will be given the apportionment suggested for your society this year. Because we are attempting to honor our Lord with our best for the first time in our lives, we believe that each society will accept this apportionment—or raise it. Beloved, we have faith that you are going to glory in doing this thing.

The W. M. U. of Columbus Association will hold its annual session in Macon, July 23-24.

All societies are earnestly requested to send full representation.

Delegates will please send names at once to Miss Lillie Dorroh.

MRS. R. L. CARPENTER, Supt. Assn.

### DAVIS MEMORIAL Y. W. A.'S

Dear Mrs. Godbold: Having been waiting for the girls to write you, telling of their organization, but for some reason they do not. I think it must be they hesitate to boost of their own work. But, as their conseller, I feel that I have this privilege. They organized on the evening of April 1, after you had been with them, with eleven charter members. They now have sixteen. Only seven of these girls are members of our church. The others live in our midst. We only have four others of Y. W. A. age in our church and about that number who are not members of our church, nor Y. W. A., who are Y. W. A. age. Our aim is to enlist every young woman in our community, who is not already actively engaged in the work of the church.

We feel very greatly encouraged in our Young People's work. Before we organized the Y. W. A. a few of us had been thinking of it for a long time, but we felt we would have so many difficulties to overcome, we were afraid to launch out. I talked to some of the girls who about it several months before we made any attempt to organize. One girl who is a splendid worker said, "Please let us wait until we get our B. Y. P. U. to going." But we have girls interested in the Y. W. A. who have never been touched by the B. Y. P. U.

These girls meet each Monday evening at 7:30. They take this hour because some are business girls and high school girls. They have regular missionary program each month from the Royal Service and Home and Foreign Fields. Since school has closed, they are now going to take up the study of "Ann of Ava," with every member enrolled included in the Mission Study class. Should you want to communicate with them direct, Miss Lula Everett is president and Miss Fannie Fewell secretary.

I think they are looking forward to having you with them sometime, when it is convenient for you. They are expecting to attain the Standard of Excellence in their first year's work. What are the requirements for acquiring the State Banner?

We hope to have at least three girls from the Y. W. A. attend the District meeting at D'Lo, June 24-25. At any time we will appreciate any assistance you may render.

Yours in the work,

MRS. L. H. YARBROUGH  
 Counsellor Y. W. A. Davis Memorial Church  
 DEER CREEK W. M. U. RALLY

### DEER CREEK W. M. U. RALLY

The hearts and homes of the Woman's Missionary Society and Church of Leland were thrown wide open to the women of Deer Creek association for their rally of June 4th. A delightful luncheon was served at the noon hour on the long shady porch of the pastor's home and the hospitable and cordial greeting given to one and all by Dr. and Mrs. Reid and the ladies made every one feel welcome and indeed it was a double pleasure to meet with them.

It was a great day for the workers of the respective societies, ten of which were represented, many being deprived on account of heavy rains falling the previous day, some of whom were on the program.

Of course we had to get in line for work as our corresponding secretary, Miss Margaret M. Lackey, came forward with the new plans and the new standards just completed by the Central Committee, presenting them in such a manner as to inspire each to her best in this great work.

Mrs. Edgar Godbold, our Young People's Leader endeared herself to every heart by her most splendid address, in behalf of the Young People of our association and I believe we caught the vision, for everyone present realizing our young people have been neglected seemed determined to do more in this important work than ever before.

It was indeed a privilege to hear Mrs. H. L. Martin, vice-president of the Second District speak on "The Convention in Atlanta."

Mrs. I. P. Trotter gave a helpful talk on "Christian Literature" and "What will we do with our children?" was Miss Ringold's subject, she being our Young People's Leader in the association. With all these inspiring talks we had every evidence that our work is going forward. We are planning a Young People's Rally to be held at an early date, in which Sunbeams, Royal Ambassadors, Girls' Auxiliary and Y. W. A.'s will be represented and will carry out the program.

We also decide to support a Frontier family.

A list of questions were prepared by the superintendent which was to be answered by delegates from each society as follows:

- Have you a Mission Study Class?
- Have you a Young People's Organization?
- Have you a Personal Service Chairman?
- How many Tithers?
- How many Emergency Women?
- How many take Baptist Record?
- How many take Home and Foreign Field?
- How many take Royal Service?
- How many members?

We found these questions to be of great service for a great many subscriptions to the church periodicals were taken immediately.

The appointment of County Field Workers and their duties was given the superintendent which will be attended to immediately. She has also appointed a full corps of officers and this association now has, a Superintendent, Treasurer, Young People's Leader, Personal Service Leader, Secretary and a Mission Study Leader.

We were dismissed with an earnest prayer by Dr. Reid.

We all went our way rejoicing, feeling that it was a day well spent for the Master's Cause, in that we understand our work better and what is expected of us by our State leaders. Our next rally will be held early in September.

MRS. M. F. DOUGHTY, Supt.

### STOP! LOOK! LISTEN!

(Continued from Page Seven.)

to establish the Reserved Officers Training Corps. This will be under the management of Major Frank Anderson who went out as captain of the Mississippi College Battery. His high type of manhood soon attracted the military authorities and so he was promoted to rank of Major. It might be well to state that no student will be required to enlist in this military feature, but those who do enlist will have furnished all their wearing apparel, for two years, and then will be paid at least \$110.00. This will be a great assistance to many young men whose means are limited. The whole management of this R. O. T. C. will be under the control of the faculty both as to the selection of officers and matters of discipline. The military requirements will be only three hours per week which consist of a minimum of one hour drill and the remaining two hours lecture work or two hours drill and the one hour lecture. It will be as nearly as any thing now recalled about equal to the work done in former days by the military companies which were so popular.

The normal is getting on in most satisfactory way with about 175 in attendance on the classes. The interest which the girls are showing in their work is very encouraging, because it indicates that they are realizing the importance of the work of teaching. It shows that they are noting that those who have the training of the young have the greatest responsibility of any people in all our social system.

With the new water and lights supply the efficiency of the scientific laboratories will be very much enhanced over any thing heretofore noted. The water is almost pure soft water and that means perfectly safe drinking water. There will be no such thing as a flickering or going out of the lights, in as much as they will be furnished by charged batteries and hence perfectly steady.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### SPIZZERINTUM

What is It?

Spizzerintum is a word that belongs only to the B. Y. P. U. world. The B. Y. P. U. member that has spizzerintum is a member that is making his part of the B. Y. P. U. work the liveliest thing around where he is. The B. Y. P. U. that has spizzerintum is the organization that is making the B. Y. P. U. work the liveliest thing in the church or town. Spizzerintum is a combination of enthusiasm and determination. A person may have enthusiasm and with nothing more is like the seed that fell among the stony places quickly sprang up but soon died; the person with determination may not accomplish his purpose and the chances are he will not if he is void of enthusiasm, but with the combination of the two, spizzerintum is generated and the B. Y. P. U. becomes a rear force in the church life and makes possible the carrying out of the "Aim" of the B. Y. P. U.

How Get It?

Knowledge begets interest; it is impossible to be interested in anything without knowing something about that thing. The more we know about a subject the more interested we are in it and after we have acquired a sufficient amount of interest it becomes enthusiasm. Determination also comes as a result of knowledge; as we learn of the needs of the world there comes a determination to do something to relieve the need, and as we have said above the two combined is spizzerintum. Now how are we to get this spizzerintum. It is mighty hard to get it in a half-dead church or organization without putting on some little "extra" stunt some times. A good social, a B. Y. P. U. Institute, a special program will help as a local means, but we need even more than that and that is the reason we have our convention every year and that is the reason we have our two summer assemblies every year the one at Blue Mountain and the one at Hattiesburg. They are places where we go to get a greater knowledge of the work which knowledge buds into enthusiasm plus determination the result being SPIZZERINTUM.

Have You Got It?

If you haven't enough spizzerintum to make your B. Y. P. U. the liveliest live thing in your town you need to go to Blue Mountain next month, July 13-20 or to Hattiesburg the week following and get "Recharged." If you don't go you may get so rundown you will get "Discharged."

The Spizzerintum Experts.

The personnel of the Blue Mountain Assembly are as follows: Dr. W. O. Gan, Nashville, Tenn.; Mr. David M. Carver, Louisville, Ky.; Dr. E. C. Dar-Hughes, Princeton, Ky.; Rev. J. G. Chastain, Cuba; W. D. Huggins, Tennessee; J. B. Moseley, Arkansas; Mrs. Bradford Hearn, Louisiana; L. P. Leavel, J. E. Byrd, Miss Minnie Brown, Miss Margaret Lackey, Mrs. Edgar Godbold, Mrs. J. J. Cloar, Auber J. Wilds, all of Mississippi.

We hope to have the personnel of

the Hattiesburg assembly in hand so we may publish it next week.

### THREE MORE.

We are glad to announce that a Junior B. Y. P. U. has been organized in the West Point Church with Mrs. M. K. Spraggins as leader; a Senior B. Y. P. U. at the Central Hill Baptist Church, Monroe County, and a Junior B. Y. P. U. at Iuka with Mrs. Bennett chosen leader, and so the good work goes on.

### OUR ASSEMBLIES OFFER YOU

B-bubbling springs,  
L-and scapes of beauty,  
U-plifting Spiritual feasts,  
E-nthusiasm.  
  
M-ountain climbing.  
O-ut door sports.  
U-nusual opportunities to study.  
N-ew plans and methods.  
T-wenty hours class work.  
A-musement for everybody.  
I-nspiration.  
N-ew friends and acquaintances.

H-ikes before breakfast.  
A-fternoon joy rides.  
T-hree square meals a day.  
T-wenty hours of class work.  
I-nspiration.  
E-nthusiasm.  
S-piritual uplift.  
B-ible study hour.  
U-ncle Sam's Camp Shelby.  
R-ecreation and a  
G-ood time.

### QUESTIONS AND ANSWERS

Question—I have been elected as president of our B. Y. P. U. and that I may fill this office efficiently am requesting that you give me a few instructions as to my work.

Answer—Your most important work is to work the other fellow. See that the committees do their work and that the other officers perform their duties. Know the Standard of Excellence in every detail and ever hold it up to the Union as their goal, and after reaching it press on for the 100% mark in all the points. Have regular committee meetings, especially the program committee meeting. Get a president's record book and keep up with the work that you may know at all times just how the work stands. Get a Manual and master it. Spend much time in prayer.

Question—When the weather is too bad to have a meeting of the B. Y. P. U. should we count that day in making up the averages for the quarter?

Answer—When the weather is too bad for attendance I think it would be perfectly fair not to count that day in making the average attendance for the quarter, it should not affect any other point in the Standard.

Question—Please tell me who the Honorary members of the B. Y. P. U. are?

Answer—Those members of the church that feel enough interest in the work of the B. Y. P. U. to come to the meetings but have already passed the B. Y. P. U. age, as far as being trained is concerned, but the B. Y. P. U. wants to honor them with membership without asking any service

from them. A person that will reflect honor upon the Union. The Pastor, several of the older members of the church.

### You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

The Winona Bible Conference, which is to be held at Winona Lake, Indiana, August 22 to 31, is offering more to its patrons this year than it has ever done. The list of foreign speakers is: Campbell Morgan, Gipsy Smith, John MacDonald, John McNeill and A. C. Dixon. The list of American speakers includes: Bishop Henderson, Ira Landrith, William Jennings Bryan, Howard Agnew Johnston, William A. Sunday, A. T. Robertson, W. B. Riley, Wilber W. White, Bishop Nicholson, Mable Quam Stevens, Frank N. Palmer, George R. Stuart and many others. Mel Trotter will conduct the early morning meetings as usual. A great spiritual feast awaits those who come to Winona for this conference.

For one week preceding the Bible Conference, August 15 to 21, Billy Sunday and his Evangelistic party will conduct a religious campaign. Homer Rodeheaver will be the musical director and Miss Grace Saxe and other members of the party will be present and assist. There will be no charge at the gates while these meetings are in progress. The management of Winona feels that it is offering an unusual privilege to its patrons in bringing Mr. Sunday to the park at this time. It will not only furnish opportunity for both local people and the visitors to witness this remarkable man in a revival campaign, but it will also open the way for life decisions.

The Chautauqua program, July 7 to August 14, consists of high class entertainments of the wholesome variety, and lectures by noted men and women. Other noteworthy events at Winona this season are: Bethany Girls Movement, Bible School, the Christian Citizenship Institute, The Brethren General Conference, Christian Conference, Inter-Church World Movement, United Brethren Conference, Tithers' Conference, Interdenominational Association of Evangelists, C. L. S. C., W. C. T. U., Commercial Secretaries' Institute, Ohio Farmers' Conference, Photographers' Conven-

tion and Presbyterian Young Peoples Conference.

Winona will celebrate its twenty-fifth anniversary this year. It has made an unusual record and built up a constituency in every state of the Union, as well as in foreign lands. Cottages are being filled up rapidly and all indications point to the largest attendance ever brought to the park.

**SLEEPLESSNESS.** You can't sleep in the stillest night, if your digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.

On April the 27, 1919 Bro. J. B. McDugle, age 45 years, passed to his reward at his home in Slayden, Miss. He joined the Alexandria Baptist Church some twenty years ago, afterward being ordained as a deacon in this church.

Bro. McDugle always stood ready to help bear the expenses of the church work. He leaves behind to mourn his departure, a wife, two daughters, son and a host of relatives and friends. He died as he lived, trusting in the Lord.

BOYD WATKINS.

### WHEN THE BOYS COME HOME

Remember to care for their feet. The Government supplied the troops with 1,500,000 pounds of powder for the feet because it made the men more efficient. They could walk twice as far and be comfortable if they had some Allen's Foot-Ease in each shoe. Try it yourself and see what comfort you get from this standard remedy. Ask for Allen's Foot-Ease, for tired, aching, swollen feet, blisters and sore spots. Sold everywhere.

## Endorsed by President Wilson

The Bingham Military School is one of the best schools in the world to make a man out of your boy. Located in the magnificent "Land of the Sky" on the Asheville plateau in the mountains. You cannot make a mistake by sending your boy to Bingham. Established in 1793. Three generations of Bingham's have maintained its high standard of efficiency. Refined moral and social administration. New swimming pool, club house, and athletic training make Bingham most attractive. Endorsed by President Wilson, government officials and eminent men. Select faculty. Curriculum contains a wide range of subjects best suited to the individual pupil's needs. For catalog and information, address:

THE BINGHAM MILITARY SCHOOL  
R. F. D. No. 4 Asheville, N. C.

## WAR OR PEACE

The Massey Military School has proven its efficiency, giving a thorough, individual instruction. Ideally located in a beautiful country. Twenty-acre campus. Endorsed by the U. S. Government and state authorities. Graduates admitted to all the leading colleges everywhere without examination. Modern buildings. Gymnasium. Library. All athletics encouraged. R. O. T. C. Enthusiastic corps of teachers who live and study with the students, which develops thoroughness, high sense of honor, system, industry, fine physique, obedience and the ability to command. There is a helpful intimacy between the boys and instructors which fosters better work and better understanding.

Write for catalog or further information. Address:  
F. M. MASSEY, Prin., Box 8, Pulaski, Tenn.  
The War Dept. has designated this school as one of the ten Victory Loan Honor Units of the United States.

### Woman's Native Charms

are reflected with added expression in the use of

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Meets every requirement in quality, safety and odor. Use at toilet counters or by mail.



Money back if not entirely satisfied.  
American French  
Perfume Co.  
Paris, Tenn.





## "FAKE" ASPIRIN WAS TALCUM

Always Ask for Genuine  
"Bayer Tablets of Aspirin"



If you see the "Bayer Cross" on the package you are sure you are not getting talcum powder. Millions of fraudulent Aspirin Tablets were recently sold throughout the country. Aspirin is the trademark of Bayer Manufacture of Monaceticacidester of Salicylicacid.

## For Indigestion

Constipation, Sick Headache, Bloating, Blotting, Sour Stomach, Gas on the Stomach, Bad Breath—you will find nothing better than that wholesome physic—

### FOLEY CATHARTIC TABLETS

Never disappoint. Take one tonight and feel better in the morning.

Dr. J. C. Jenner, San Antonio, Texas: "Foley Cathartic Tablets have proven to be the best laxative I ever have taken and I recommend them for constipation and biliousness."

### RED CREEK UNION

The church at Red Creek Union, Vestry, Miss., has just closed a great meeting with Bro. W. A. Jordan of New Orleans doing the preaching and Bro. L. I. Thompson pastor. We spent eight days at the church and then with 2 mission stations east and one service at another station southwest. Although there were no additions to the church but the attendance and general talk proved it to be a great revival. Bro. Jordan did some very fine preaching. One man said, "It was a great honor to hear him"; another said, "I feel God's hand upon me." Unbelievers said "I never heard such uplifting words."

Bro. Jordan made many friends while here and eternity only will reveal the good done. Bro. Jordan leaves us with the appreciation of the people for his service to that extent that they presented to him a purse of \$60.00. May God bless and keep for Jesus sake.

FLORAN A. WALKER.

### SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

### THE DREW MEETING

Our church has just closed a most gracious revival. For ten days we met and served the Lord, praying and working for his cause in our midst. The singing was led by S. R. Stine, just out of the army, and associated with T. T. Martin before this. He has a smiling, pleasant way about him, a splendid rich voice, a thorough preparation and an ardent devotion to gospel song. He did us a fine work. The preaching was done by the pastor with the Lord's help and fine spirit of the people. From the Sunday night before to the close, 25 new members were added, 10 by baptism. This is indeed a great people here, and we turn our faces to the future with a stronger faith and a larger vision of our task.

WEBB BRAME.

Weak lungs, tuberculosis (consumption), External application. Guaranteed. New, Convenient; quickest method. Investigate. Write for free booklet. Wingate Salvo Mfg. Co., Asheville, N. C.

### GREAT MEETING

I have just returned from Meridian where I assisted Rev. R. W. Sumrall in a great meeting at the Eight Avenue Church. The meeting continued for fourteen days. The Lord was with us in great power and we believe that much good was done. Bro. Sumrall is a noble character, has a good hold on the church and is doing a great work. Twenty additions.

R. R. JONES.

## Drink Cinphorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

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The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

Rub-My-Tism is a powerful anti-septic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

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"THE SCHOOL WITH A MISSION"

Nashville, Tenn., June 17, 1919.  
Baptist Sunday School Board.

Pres. John L. Johnson:

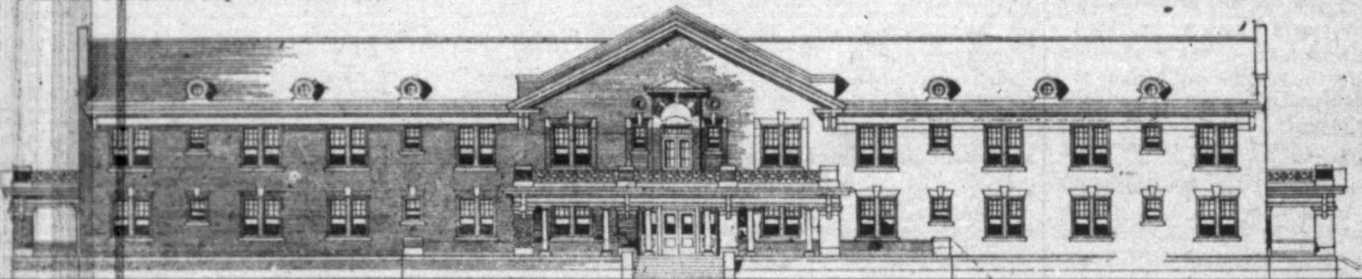
Hattiesburg, Miss.

Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 367 Diplomas and Seals, not including Blue and Red Seals.

Cordially yours,

P. E. BURROUGHS,  
Secretary Sunday School Board.

In other words the Woman's College does more Bible and Sunday School work in its regular classes than any other school in the Southern Baptist Convention.



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1. Over 1600 boarders in seven years, with not a case of serious illness.
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3. Girls in Ross Hall on Self-Help Plan get board at \$13 per month.
4. Prof. Wm. L. Thickett, highest grade musical director and pianist.
5. Mrs. Kate Downs P'Pool has no superior in expression.
6. All regular Freshmen get one year in Home Science Free.
7. Best fireproof dormitories in the State. Board moderate.
8. Faculty of 30 cultured, Christian men and women.
9. Fourteen units admit to Standard College Course.
10. High Grade Kindergarten, Intermediate and High School Courses.

Send for beautiful new catalogue.

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# Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

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is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

**SAENGER BROS.,**  
Mfg. Chemists,  
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## LEMONS BRING OUT THE HIDDEN BEAUTY

Make this lotion for very little cost and just see for yourself.

What girl or woman hasn't heard of lemon juice to remove complexion blemishes; to bleach the skin and to bring out the roses, the freshness and the hidden beauty? But lemon juice alone is acid, therefore irritating, and should be mixed with orchard white this way. Strain through a fine cloth the juice of two fresh lemons into a bottle containing about three ounces of orchard white, then shake well and you have a whole quart of skin and complexion lotion at about the cost one usually pays for a small jar of ordinary cold cream. Be sure to strain the lemon juice so no pulp gets into the bottle, then this lotion will remain pure and fresh for months. When applied daily to the face, neck, arms and hands it should help to bleach, clear, smoothen and beautify the skin.

Any druggist will supply three ounces of orchard white at very little cost and the grocer has the lemons.



**BELL'S**  
FOR INDIGESTION

## TETTERINE

for the COMPLEXION

50c at your druggist's or from  
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**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

**EYES HURT?**  
Do they burn or smart?  
**DICKEY'S OLD RELIABLE EYE WATER**  
will allay the inflammation, and make your eyes feel better.  
We stand behind every bottle, but be sure to ask for the genuine, packed in Red Box. 25c at all drug stores, or by mail.  
**DICKEY DRUG CO., Bristol, Va.**

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

## RANKIN COUNTY CHURCH-TO-CHURCH CAMPAIGN

For the past four weeks workers have gone from church to church in the interest of a vital interpretation of our denominational program, a deeper denominational consciousness, and a better and bigger system of finance.

A hearty welcome was extended, surprisingly large numbers came, in view of rains and grassy fields, and the people seemed interested in better ways of doing the Lord's work. The devotional and preaching hours were greatly enjoyed and much interest was manifest in the budget system. Many claimed to understand the budget plan already, having studied it in the Baptist Record, and were anxious to adopt it in their churches.

Some churches voted the adoption of the budget system, others asked for more light and consideration, and they will adopt it too in due Baptist time and place. In several places the pastor's salary was raised. The people are ready for better financial plans and the pastor is the key to the situation.

S. P. MORRIS.

## HENS MOULT FAST

Es J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

SHREVEPORT, LA.

Evangelist J. W. Hickerson has just done some special work in and around Shreveport with very gratifying results. He conducted a meeting at Gilliam, La., which resulted in the organization of a church and the adoption of plans for the building of a new church house. He gave a week of special services for our First Church in Shreveport with special interest for the young people.

Mr. Hickerson is an earnest preacher of the plain gospel of grace. He is a thorough Bible student and has been blessed with remarkable success in his work. Mrs. Hickerson accompanies him and assists in the music and work among the young women. They have gone from here to Crossett, Ark. Any pastor and church securing their services will be quite fortunate because they will do good and not evil. They formerly belonged to the evangelistic force of the Home Mission Board but are now members of the evangelistic force of the Southwestern Seminary.

M. E. DODD.



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Have you any idle money? If so, why not put it to work for you in this large institution which issues certificates of deposits, payable in four, six or twelve months at four per cent interest from date of certificate. The large resources of the bank and the Depositors' Guaranty Law of the State absolutely protect you against loss.

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Economy and Luxury meet in the BOUR-DAVIS MOTOR CAR. We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

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Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

**E. Y. MULLINS, President**

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## For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts. Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

BAPTIST SUNDAY SCHOOL BOARD

Nashville,

Tennessee



## NEWS IN THE CIRCLE

MARTIN BALL.

Rev. C. Cleveland Kisar has resigned the pastorate at Aberdeen to accept an earnest pressing call to the church at Gaston, N. C. We are sorry to lose Pastor Kisar from the state but it is gain to N. C. He is a Kingdom builder.

Evangelist G. W. Riley is this week in a meeting with the Bomcar Avenue Church, Vicksburg. The meeting starts off with bright prospects. He goes next to Artesia, and then Second Church, Columbus. Ten meetings are booked ahead of him. Some open dates between.

Evangelist W. M. Wolfe is in a fine meeting with Pastor Fleetwood Ball at Lexington, Tenn. Many have joined the church by experience. Large congregations are in attendance.

The Baptist Flag enumerates the apportionment to the various objects named in the distribution of the \$75,000,000 to be raised in five years. Then adds: "If you find gospel missions mentioned as one of the things to be supported, you may subscribe quite liberally." This will give our friends a good opportunity to aid in giving the gospel to all the world—for Foreign, Home, and State Missions—all gospel are mentioned.

The church at Del Rio, Texas has called Rev. Thornton A. Payne, and he has accepted to begin his labors sometime in July.

Chaplain M. E. Waggoner, at Camp Nix, N. C. has been called to the church at Hico, Texas, and will begin his work in the new field July 1.

The Tremont Temple Church, Boston, recently burned a mortgage for \$265,000, the total indebtedness on the property. Pastor Courtland Myers preaches to great congregations every Lord's Day.

Dr. O. J. Halley, who was chosen to lead in raising the money for the Negro Theological Seminary to be located at Nashville, Tenn., will move this week from Dallas, Texas, to Nashville and begin his work. The Ervay Church gave him a splendid ovation on his departure.

Rev. W. O. Leach, of Vinta, Okla., succeeds Rev. J. B. Pounds as secretary of the Oklahoma B. Y. P. U. Bro. Pounds becomes assistant corresponding secretary of the Oklahoma State Mission Board.

The First Church, Beaumont, Texas, has called Rev. A. E. Booth, of the First Church, McKinney. He will succeed Rev. J. T. Early, who is now doing evangelistic work.

Editor Moore of the Baptist Flag, seems to think education is not a part of religious work. Did not the Master say "Teaching them," the people who had been made disciples? The convention at Atlanta, apportioned \$20,000,000 and \$43,000,000 purely to gospel missions, to say nothing of ministerial relief, orphans' home and hospitals.

Rev. W. E. Holcomb, who has just returned from Y. M. C. A. work over

seas, will soon receive his regular discharge and will take up his work as pastor at Columbia. He served as pastor of the First Church, Columbus, before entering the war service.

The Baptist Standard presents to its readers this week a splendid forty-eight page Associational number. It is full of interest with fine articles of information.

It is stated that Dr. Austin Crouch has resigned the pastorate at Murfreesboro, Tenn., to accept the First Church at Paducah, Ky. He was also called to the First Church, Jonesboro, Ark.

Two brethren at the First Church, Beaumont, Texas, Fred Eastham and Lock Davis, have surrendered to the call to preach the gospel.

The Education Board of the Southern Baptist Convention, located at Birmingham, Ala., has secured the services of Dr. J. E. Dillard as acting corresponding secretary until a permanent secretary can be secured.

The address delivered by our editor, Dr. Lipsey at Jackson, Tenn., at the Summer School of Evangelism, has been spoken of in much praise. The school is under the direction of Rev. T. T. Martin.

Pastor Fleetwood Ball has just closed a splendid meeting with his church at Lexington, Tenn. He had Evangelist L. C. Wolfe, of the Home Board, to preach for him. Pastor Ball has given 18 years hard work in this pastorate.

Dr. R. M. Inlow has just closed a fine meeting with his church, the Bellvue Avenue, Memphis. There were 43 additions. Dr. Inlow is much in demand for evangelistic work.

The First Church, Miami, Fla., has increased the salary of Pastor J. L. White to \$5,000. We could survive on half that much, but the people would not be half so well served.

## To The Baptist Record:

Rev. I. E. Honeywell, D. D., of Chicago, Illinois writes:

"After spending over four months in France, preaching almost every night to our men of the A. E. F. in our camps in all sections of France, I wish to state that few men have made as enviable a record as Chaplain J. C. Richardson of the 140th F. A. of Mississippi.

"He enlisted in Battery E, 140th Field Artillery, in May 1917 and for 12 months continued as a private in the ranks. This gave him a most intimate knowledge of the life of the doughboy.

"When the place of Chaplain became vacant the officers and enlisted men of the Division requested his appointment to that position and in July 1918 he was commissioned a chaplain in our National Army.

"Recently I conducted a ten days' religious campaign with the 14th while at Valdehon, France, just before the Division sailed for the homeland. I found the chaplain greatly beloved by the officers and enlisted men and a leader of our boys. He entered into every phase of the life of the camp but as a chaplain he was a real spiritual force with the men.

"Fortunate were our boys who had

such a religious leader while in a foreign land and away from the influence of home and church.

"I predict for Chaplain Richardson a most fruitful ministry on his return to the pastorate.

"This is entirely unsolicited and from a minister of another denomination."

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. The CO-OPERATIVE PUB. CO., Kirkwood, Mo.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

Grove's Tasteless Chili Tonic restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, invigorating effect. Price 60c

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

## POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

## THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

Louisville, Kentucky.

Courses of study include all departments usually found in theological seminaries.

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E. Y. MULLINS, President,  
Norton Hall, Louisville, Kentucky.

## MARTIN COLLEGE PULASKI, TENNESSEE

A Junior College of high merit. Easily reached by rail from all sections of the country. Moral, social and religious influences of the highest order. Martin College offers opportunities for greater growth and development. Healthy climate, beautiful grounds, modern buildings, able faculty, and moderate cost.

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REV. GEO. A. MORGAN, President

Pulaski, Tenn.

## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS  
For MALARIA,  
CHILLS and  
FEVER

Also a Fine General  
Strengthening Tonic.  
SOLD BY ALL DRUG STORES

## DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.



## SLEEPING SICKNESS FLY OF AFRICA

HOW METHOD OF FIGHTING THIS PEST  
INSPIRED MANUFACTURE OF SWEET  
DREAMS MOSQUITO REMEDY.

A traveler in relating his various experiences in Africa, casually mentioned how the natives protected themselves against the ravages of the Tsetse fly. As is generally known, the bite of this fly results in "sleeping sickness," a malady from which no unfortunate ever recovers.

It was reasoned that a remedy capable of keeping off these flies would also keep mosquitoes off. So in America this remedy was reproduced as nearly as possible. Having been found exceptionally satisfactory as a mosquito remedy, this mixture has since been offered in commerce under the trade name of Sweet Dreams. The efficiency of the preparation has caused its immediate acceptance everywhere. And the traveler doesn't yet know that his entertaining story resulted in the birth of an industry.

When mosquitoes are troublesome, try Sweet Dreams.

## SWAMP

## CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS  
AND GRIPPE AS IT IS FOR  
CHILLS AND FEVER. GET IT  
FROM YOUR DEALER. MANU-  
FACTURED BY MORRIS-MORTON  
DRUG CO., FORT SMITH, ARKAN.

WINONA'S MATCHLESS COMBINATION  
—GREAT BIBLE CONFERENCE August 22  
to 31, presenting the following speakers:  
Campbell Morgan; Gipsy Smith; John Mc-  
Neill; A. C. Dixon; Bishop Henderson; Ira  
Landrith; William Jennings Bryan; Howard  
Agnew Johnston; John A. McDonald; W. A.  
Sunday; A. T. Robertson; Robert E. Hume;  
W. B. Riley; Bishop Nicholson; Len G.  
Broughton; Geo. R. Stuart; C. H. Woolston;  
Wilber W. White; Mable Quam Stevens;  
Frank N. Palmer; J. Campbell White; Jacob  
Heinrichs; Mel Trotter; L. K. Williams; Roy  
L. Smith; Biederswolf; Taft; Lyon; Jones  
Newlin; Williams; Scoville; Danner; Cohn;  
Tingley; Grace Saxe; Homer Rodeheaver;  
Madame and Mrs. W. A. Pearson and many  
others. BILLY SUNDAY, HOMER RODE-  
HEAVER and evangelistic party will conduct  
a camp meeting August 15 to 21. This will  
be a great religious event that will awaken  
Christians, and open the way for life decisions.  
No charge at the gates during this week.  
BIBLE SCHOOL July 7 to August 1. CHAU-  
TAUQUA PROGRAM July 7 to August 14.  
High class entertainments of the wholesome  
variety every day and evening. Beautiful  
park. Charming lake, delightful surround-  
ings. Cool and restful. Good hotels and  
boarding houses. THE SUMMER RESORT  
THAT SATISFIES. Send for year book. Ad-  
dress, BUREAU OF INFORMATION, Winona  
Lake, Indiana.

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling  
shamed of your freckles, as Othine—double  
strength—is guaranteed to remove these homely  
spots.

Simply get an ounce of Othine—double  
strength—from your druggist, and apply a little  
of it night and morning and you should soon see  
that even the worst freckles have begun to dis-  
appear, while the lighter ones have vanished en-  
tirely. It is seldom that more than one ounce  
is needed to completely clear the skin and gain  
a beautiful clear complexion.

Be sure to ask for the double strength Othine,  
as this is sold under guarantee of money back  
if it fails to remove freckles.—Adv.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1888  
THE C. S. BELL CO., HILLSBORO, OHIO

## Your Eyes

Granulated Eyelids,  
Eyes inflamed by expo-  
sure to Sun, Dust and Wind  
quickly relieved by Marine  
Eye Remedy. No Smarting,  
just Eye Comfort. At  
Your Druggists or by mail 60c per Bottle.  
For Book of the Eye free write  
Marine Eye Remedy Co., Chicago.

## East Mississippi Department

By R. L. BRELAND, Philadelphia, Miss.

### ANNOUNCEMENT

By invitation of the editor of The Baptist Record, I have agreed to conduct a department in the Record with the purpose of trying to more fully give the news of the Kingdom in the eastern and southeastern section of Mississippi. While not wholly confined to matters connected with the work of the General Association of Southeast Mississippi, yet it is my hope that through this Department the work of this good old body which has been doing good business for its Lord in these parts since 1855, will be more generally reported, and also that I may thereby get the paper more generally circulated and read by the Baptists, who are a mighty host, in these hill counties of the State.

Since the going of the Mississippi Baptist, printed for many years at Newton, and which was widely read by the people of these parts, no religious paper has had a very large circulation in this territory. There are reasons for this which I here set forth in part: In the first place no special effort has been made on the part of any one to get our Baptists to subscribe for The Record, especially is this true in the rural communities and in the next place, there has been no one whose duty it was to give the news of the work and workers. No mention was made of the work and of the men who were doing the work, so an interest in the paper has not been created. This has not been the fault of the management of the paper specially, but merely a condition which has arisen, since the passing of the Mississippi Baptist, and for which no one in particular is to blame.

Now, it is the hope and purpose of this new department to meet and relieve these situations—that all our Baptist leaders will push the circulation of the Baptist Record in this territory and also let the work in this part of the State be given through this department, specially. Thereby the Baptists of other parts of the State will become acquainted with our work and workers and our people will know the work of the State better. Then we will "know each other better and love each other more."

So, I invite the brethren all over this section of the State to send me items of interest from their churches and I will be pleased to give it space in this department. Help me to make it a live wire to the glory of God and the help of the cause.

Yours to serve,

R. L. BRELAND,  
Philadelphia, Miss.

### NOTES AND COMMENTS

Elder J. W. Rooker, Laurel, Miss., is the new corresponding secretary of the General Association. Elder Jas. E. Chapman, who has served in this capacity for more than a quarter of a century resigned the place because of home conditions.

Bro. Chisolm and Miss Minnie Brown taught a Sunday School training class at Philadelphia recently

more than twenty seals were given as a result.

The nine year old daughter of Pastor J. L. Hughes, Philadelphia, is in the hospital having undergone an operation for appendicitis. She is doing nicely, reports say.

### FOR SALE

Three residences in Clinton at a bargain, near two colleges and High School. Address G. L. Butler, Clinton, Miss. TF

### SUMMIT TO BE REMEMBERED

Dear Reader: Will you stop long enough to utter a silent prayer for our approaching meeting? If you were as much interested in the success of this meeting as we are, I know you would. Pray and you will become interested.

Dr. H. A. Hunt and wife begin services with us June 29th, continuing two weeks. I never felt so keenly the absolute necessity of a gracious meeting before. First, Summit Church has not had an ingathering in grace. Second, the church has responded to every thing so nobly during the four months we have been here it would be calamitous to fail in this one particular.

Aur attendance is good, the budget is working to the delight of all. Received seven into the church last Sunday, making eleven since we came here.

In faith,

R. L. BUNYARD.

The many friends of Rev. J. H. Hooks of Meridian, Miss., will be interested to know that he is to be married to Miss Anna Earl Travis of Heidelberg, Miss., June 25th, at 10 a. m. at the home of the bride's parents. Mr. Hooks has just finished Mississippi College and is one of the most promising and popular preachers the school is sending out.

Miss Travis is the accomplished daughter of Mr. G. B. Travis, a prominent citizen and prosperous merchant of Heidelberg, Miss. She has just returned from Judson College, Marion, Ark., where she finished in the literary course and music.

After spending a week in Meridian and Gulfport visiting friends and relatives they will make their home in Meadville where Mr. Hooks is pastor to Baptist Church.

Benjamin Franklin said: "Remember that time is money. He that can earn ten shillings a day by his labor, and sits idle one-half that day, though he spends but sixpence during his idleness, he has really spent or thrown away five shillings beside." Make your time and money work. Buy W. S. S.

Benjamin Franklin said: "Learning is to the studious and riches to the careful." Wise buying and intelligent saving will leave you money to invest in Thrift Stamps and W. S. S.

## A GOOD MEDICINE

### FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

## FEELING BLUE?

## LIVER LAZY?

## TAKE A CALOTAB

WONDERFUL HOW YOUNG AND  
ENERGETIC YOU FEEL AFTER  
TAKING THIS NAUSEALESS  
CALOMEL TABLET.

If you have not tried Calotabs you have a delightful surprise awaiting you. The wonderful liver-cleansing and system-purifying properties of calomel may now be enjoyed without the slightest unpleasantness. A Calotab at bedtime—with a swallow of water—that's all. No taste, no salts, nor the slightest unpleasant effects. You wake up in the morning feeling so good that you want to laugh about it. Your liver is clean, your system is purified, your appetite hearty. Eat what you wish—no danger. The next time you feel lazy, mean, nervous, blue or discouraged give your liver a thorough cleansing with a Calotab. They are so perfect that your druggist is authorized to refund the price as a guarantee that you will be delighted.

Calotabs are sold only in original, sealed packages. Price thirty-five cents. At all drugstores.—(adv.)

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

## Use Cuticura Soap To Clear Your Skin

All druggists; Soap 25c, Ointment 25c & 50c. Talcum 25c. Sample each free of "Cuticura, Dept. M, Boston."

### COMPETENT BOOKKEEPERS

and STENOGRAPHERS are  
in demand.

Will prepare you.

MOBILE BUSINESS COLLEGE  
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## Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the a natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful.

KINTHO MFG. CO., Elliott Sq., Buffalo, N. Y.



## ICE CREAM

When you make ice cream don't try the old way, but use

### JELL-O ICE CREAM POWDER

Stir the powder in a quart of milk, without adding anything else at all, and then freeze it, and you will have nearly two quarts of delicious ice cream, at a very low cost.

No eggs or sugar needed, but only the Jell-O Ice Cream Powder and the milk. That's the way to make ice cream.

Vanilla, Strawberry, Lemon and Chocolate flavors and Un-flavored.

Two packages for 25 cents, at any grocer's.

THE GHEESE PURE FOOD COMPANY  
La Roy, N. Y.



**TONIGHT**  
Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"



Get a 30c. Box.

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**G. S.** is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Constipation, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. My guarantee is good to you. At druggists or agents, or post paid, \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take 4 Liver Pills, 25c.

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### CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. **KELLAM HOSPITAL.** 1617 W. Main St., Richmond, Va.

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THEY SPREAD DISEASE. Daisy Fly Killer attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.

**DAISY FLY KILLER** at your dealer or by EXPRESS, prepaid, \$1.25.

**HAROLD JONES, 120 De Kalb Ave., Brooklyn, N. Y.**

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and La Grippe. It kills the germs that cause the fever. Fine tonic.

### PREPARATORY APPEAL TO THE BAPTIST BROTHERHOOD OF THE SOUTH

(From the Commission on the \$75,000,000 Program.)

At the recent session of the Southern Baptist Convention, a \$75,000,000 program was projected for the next five years and a commission was appointed to direct in the raising of this sum. This commission has recently held a two days' session in Atlanta Ga., part of which session was in conference with the Executive Committee of the Convention, the Secretaries of the General Boards and the Secretaries of the State Boards.

After full and frank discussion and most earnest prayer, principles of procedure were adopted, which are given to the public through the denominational press. We trust that these principles will meet with the approval of our brethren, whose servants we want to be.

Concerning the preliminary organization and the projection of the enterprise, the following things may be said:

1. Many men of many minds, no one desiring his own will, but every one desiring to know God's will, reached a hearty unanimity upon the program and the plan. We conferred and prayed until, like those in the Acts of the Apostles, we were "of one accord."

2. All were fully conscious of the hugeness of the task of raising \$75,000,000 in one campaign to be paid in five years, and were deeply sensible of the fact that without a combined and enthusiastic effort throughout the South, this object could not be accomplished.

3. Dr. L. R. Scarborough, of Fort Worth, Tex., was elected General Director. The headquarters of the commission were located at Nashville, Tenn. Brother Scarborough, our leader, is dependent upon the prayers, sympathy and support of pastors and churches.

4. It was impossible to adopt any plan that would suit all the States of the South. There is lack of uniformity in their financial systems, but where God guides us all into a large undertaking, He will give us wisdom so to adjust our plans as to promote that undertaking. These adjustments must be made to some extent in every State, but where there is a will, the way will be found.

5. What we ask at this time is that every pastor and church in the bounds of the convention take a favorable attitude toward this prodigious program, speak kindly of the movement and pray daily for its success. From time to time, as the plans are developed, all the details will become familiar. We have not yet perfected them, but we believe that God will guide us. We give our selves without any reservation to this task assigned us by the convention. Without God's help our efforts are in vain. Without the enthusiastic co-operation of Southern Baptist, this thing will not be done. It is a challenge that will test the solidarity and the strength of our denomination. There are 10,000 blessings in it for ourselves and for a sorrowing world. May they be reaped in all their fullness and power.

6. For the first time in the history of our people, we have merged

## THE JACKSON SANATORIUM,

JACKSON, MISS.

(Opposite the West Side of the Governor's Mansion.)

A Modern Hospital, thoroughly equipped, especially for Surgical Cases. Open to all the doctors and every patient, regardless of creed or religion. Homelike comforts. Annex for colored patients. GRADUATE NURSES FURNISHED THE PUBLIC ON APPLICATION

**DR. JULIUS CRISLER,**

SURGEON IN CHARGE. JACKSON, MISS.



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**FRUIT-PUNCH**  
**FLAVOR**

Something you have been looking for  
**A New Temperance Beverage and a New Flavor**

**ALWAYS** ready for any occasion as a beverage, served with plain or carbonated water. A base for fruit punches, blends with any fruit or can be combined with Sauer's Pure Strawberry, Raspberry or Pineapple Flavors for sherbets, water ices, milk shakes, etc.

**A Flavor which is adaptable for any use.**  
A 35c bottle makes 35 glasses of punch. For sale by all good grocers. If you cannot get it at your grocers, send us 10c together with the name of your grocer, and we will send you a sample bottle—enough for a pint of syrup, to make 10 glasses, also will send recipe booklet.

**QUALITY HAS MADE SAUER'S THE Largest Selling Brand in the U. S.**  
Quality Has Won for Sauer's Seventeen Highest Awards for Purity, Strength and Fine Flavor  
including four conferred at expositions held in countries now allied with us. Manufacturers of 32 other flavors, including Vanilla, Lemon and Spice Flavors.

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Founded by Thomas Jefferson. Offers standard University training leading to academic degrees as well as to degrees in Law, Medicine, Engineering, Education, Chemistry, etc. The R. O. T. C. will be under the supervision of an army officer detailed by the War Department.

Numerous buildings of classic architecture; beautiful grounds located in the foothills of the Blue Ridge. The athletic field consists of 21 acres, and contains a concrete stadium seating 8,000. Rooms are provided with steam heat and running water. Cost of living as moderate as at any institution of equal rank. The ninety-fifth session opens September 18, 1919.

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## A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.



### Biliousness

Permanently relieved without sickening. One Pill at night will do the work.

## RAMON'S LIVER PILLS

## Stop Itching

SKINS WITH TETTERINE.

50c at your druggist's, or from  
SHUPTRINE CO., Savannah, Ga.

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

all our benevolences into one budget with a reasonable percentage for every object. For the first time we have undertaken a task that challenges the faith and heroism of us all. For the first time we have planned a simultaneous South-wide campaign to enlist every pastor, church and member. For the first time since the war between the sections the Southland is abundantly prosperous, and we as a denomination are amply able to contribute this \$75,000,000. There is work enough for all. Will you be a worker in this vineyard of the Lord?

This campaign will reveal to the world the flexibility and practicability of the Baptist policy. A multitudinous and free people, upon the voluntary principle in religion, acting under the orders of their supreme head, Jesus Christ, will get together and secure this \$75,000,000. No one who keeps a good conscience can stand aside and let this movement sweep by unaided by him. No one in this high hour will be content to do less than his best.

The prospect of success kindles the imagination. Denominational papers will fly into countless homes with healing in their wings; relief will go to our heavily burdened schools and they will be freed for this mission of light and learning; the wounded and sick will feel the soothing balm of Gilead in the Baptist hospitals of the world; the aged and dependent ministers will be assured of sustenance and the dark cloud that hangs in the sky of many a preacher as he fears an impoverished old age, will be dissipated; the cry of the orphan for bread and clothing and training will be heard and heeded and pure and undefiled religion thereby exemplified; the base of supplies in the home land will be strengthened to meet any world emergency; the Gospel of Christ will be carried to the uttermost parts of the earth, bringing salvation and deliverance to those who sit in darkness and in the shadow of death. Heaven will rejoice and all earth will be glad.

GEO. W. McDANIEL,  
E. W. STEPHENS,  
GEO. W. TRUETT,  
F. C. McCONNELL,  
H. L. WINBURN,  
J. W. BRUNER,  
Committee of the Commission.

## HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic if you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

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CAPITAL AND SURPLUS.....\$ 420,000  
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The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

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**CO-EDUCATIONAL.**

A young soldier just from France, said, "I was denied promotion because of ignorance. I would not go to school; I see now where I missed it."

Tens of thousands of young men and women will rush to college in September. They will prepare for success. Will you?

Select your course from the following: B. A. Degree Course, High School Course, Law, Pharmacy, Religion, Music, Art, Expression, Domestic Science, and all kinds of Business Courses. Write this hour to C. LEWIS FOWLER, President, or ROBT. C. GRANBERRY, Associate President, Atlanta, Ga.

Correspondence Courses given also. If you cannot come to us, we can come to you.



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Location 1100 feet above sea, or Cumberland Plateau; Mountain climate; No Malaria.

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We are especially proud of the quality of our patronage and the moral tone of our student body.

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Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.  
B. G. LOWREY, Field Secretary.

M. P. L. BERRY, General Manager, Clinton, Miss.

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The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

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# A Baptist Kingdom Drive

## THE BAPTIST RECORD ONE OF OUR BEST KINGDOM ASSETS

The clock of the world struck Twelve June 28th, 1919.

Democracy, liberty and human rights have triumphed over autocracy, tyranny and despotism.

The Baptist hour has come.

The Eastern skies burn red with the challenge of Baptist opportunity. Is Baptist faith big enough to encircle the whole of a needy, perishing sin devastated world? Is Baptist love strong enough to hurl Baptist men and women across mountains and plains and stormy seas until the "every creature" in the Great Commission has been reached with the message of the Cross? Is Baptist liberality deep enough to furnish the millions necessary to finance the mighty militant host in a campaign of world salvation

The challenge of the hour is to make the world a Baptist empire. The centuries since Christ have been waiting for this august moment. Shall we prove equal to the task?

The first step in this mighty undertaking is the enlargement of the circulation of our Baptist papers. We cannot get people interested in things they know nothing about.

The Commission appointed by the Convention to lay out plans for the raising of \$75,000,000 in the next five years, in the principles of agreement adopted, says in Art. 4. "As preparatory to the campaign and at as early a date as may be practicable each state should put on a well organized and vigorous campaign in accordance with resolutions 2 and 3 on page 17 of the minutes of the Southern Baptist Convention for 1919 for increasing the circulation of its denominational weekly or weeklies and the denominational weeklies are urged to press this great cause both by giving the utmost publicity to it and according it vigorous and sustained editorials."

The resolution referred to provides for an apportionment to the churches of a certain definite number of subscribers. We have made this apportionment to the churches in Mississippi and in next week's paper will publish the list by associations.

Brother pastor we are depending on you to see that your churches take the number of Records apportioned to them. Organize a campaign now to put the Record into every home in your churches and not just in the number we are asking.

Oh my brethren, as Christ wept over Jerusalem because it would not receive Him, so could I weep over the pastors and people of this state because they will not realize that one of the greatest forces within their reach for good is the Baptist Record.

If I could make of words a flaming rocket to burst in blazing stars above the head of every Baptist in the state, printing in tongues of flame the words, "The Baptist Record is your denominational paper and ought to be in your home," I would tonight, as I sit at my desk send that rocket forth

If I could speak with the voice of a trumpet loud enough to be heard by every Baptist in the State I would weave of words a whip of scorpions to lash the indifferent into consciousness on this important question. The campaign is on. The Record must go into the homes of the Baptists of Mississippi. This is the opening gun, the barrage will follow. I thank you,

J. BENJ. LAWRENCE.